### 2025 MUNICIPAL BUDGET

| Municipal Budget of the Borough   | of Ogdensburg  | Borough , County of                       | Sussex  | for the Fiscal Year 2025  |
|---|--|---|---|---|
| It is hereby certified that the Budget and Capital Budget hereof is a true copy of the Budget and Capital Budget approve   14th day of April and that public advertisement will be made in accordance with the N.J.A.C. 5:30-4.4(d).  Certified by me, this 14th  | d by resolution of the Governin<br>, 2025  | ng Body on the                            | R - 1   | Clerk obin Hough  Address 4 Highland Ave., Ogdensburg NJ 07439  Address 73-827-3444  Phone Number |
| It is hereby certified that the approved Budget annexed It is an exact copy of the original on file with the Clerk of the additions are correct, all statements contained herein are in proving revenues equals the total of appropriations.  Certified by me, this 14th day of April 401 wanaque Registered Municipal Accountant Pompton Lakes, NJ 07442 973-835-7 | e Governing Body, that all of, and the total of anticipated  , 2025  ue Ave  Address | a part is an exact of additions are corre | copy of the orict, all statements total of app N.J.S.A. 40A  14th  Docusigned by:  Midul Marcaa | day of, 2025  |
|   | DO NOT   | T USE THESE SPACES                        |   |   |
| CERTIFICATION OF ADOPTED BU (Do not advertise this Certification form,  |  |   |   |   |

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

**Department of Community Affairs** 

**Director of the Division of Local Government Services** 

Dated: \_\_\_\_\_, By: \_\_\_\_

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:   | Ogdensburg Borough   |   | Year Ending:       | December 31,       | 2024                     |       |
|---|--|---|--------------------|--------------------|--------------------------|-------|
| The following is a complete list of a please consult N.J.A.C. 5:30-11.1 et seq. F | Il change orders which caused the originally a<br>Please identify each change order by name of | warded contract price to be entire the project. | exceeded by more   | than 20 percent.   | For regulatory details   | 8     |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   |  |   |                    |                    |                          |       |
|   | , submit with introduced budget a copy of the 5:30-11.9(d). (Affidavit must include a copy of  |   | uthorizing the cha | nge order and an A | Affidavit of Publication | n for |
| If you have not had a change order  | exceeding the 20 percent threshold for the year  | ear indicated above, please cl                  | heck here          | and certify belo   | W.                       |       |
| 04/14/2025  |  |   | Robin Hough        |                    |                          |       |
| Date  |  |   | Clerk of the       | Governing Bod      | У                        |       |

### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,
- f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- $\label{lem:heaved} \textbf{h) The completed Budget document must be saved as a Macro-Enabled Workbook.}$ 
  - Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via
- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special
- m) Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget</a> Document Instructions.pdf

### \*\*Instructions to Complete the 2024 to 2025 "Data Rollover" Process\*\*

a) Download from FAST or have saved on your computer the 2024 adopted budget workbook.

- b) On the 2025 budget, navigate to the "Key Inputs" tab.
- \*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*
- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2024 adopted excel budget from your computer.

  Once the 2024 adopted budget is selected, the function runs automatically. **WARNING**: **The functionality may cause the screen to**
- e) briefly flash rapidly.
  - Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same
- f) as the current fund process.
- g) Once complete, review the 2025 template to ensure information has successfully copied from the 2024 adopted budget.

#### **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2024, the budget data may not migrate properly to the 2025 budget template.

Day Month

Date of Introduction
Date of Advertisement
Date of Public Hearing

Day Month

14 April
24 April
12 May

Time of Public Hearing

7:00

Net Valuation Taxable Current Net Valuation Taxable Prior

194,962,500 (464,800)

Budget Year Type: Calendar Year

Municipal Code 1916

| How many utilities does municipality have?* | 1            |
|---|--------------|
| Utility #                                   | Utility Type |
| Utility 1                                   | Water        |
| Utility 2                                   |              |
| Utility 3                                   |              |
| Utility 4                                   |              |
| Utility 5                                   |              |
| Utility 6                                   |              |
| Utility Assessment (Tab 37)                 |              |
| Utility Assessment (Tab 38)                 |              |

\*Select "0" if you do not have any utilities.

194,497,700

Capital Impr # of Years Beginning Year Ending Year

| Page Count - Standard or Expa               | Start with "Standard" and move to "Expa |  |
|---|---|--|
| Grant Revenues (Sheet 9)                    | Standard                                | "Standard" will provide two (2) sheets for Grant Re  |
| Other Special Item Revenues (Sheet 10)      | Standard                                | "Standard" will provide two (2) sheets for Other St  |
| General Appropriations (Sheet 15)           | Standard                                | "Standard" will provide nine (9) sheets for General  |
| Grant Appropriations (Sheet 24)             | Standard                                | "Standard" will provide three (3) sheets for Grant   |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard                                | "Standard" will provide three (3) sheets per section |

| Hide/Unhide "Summary" Tabs:               |          |  |  |  |
|---|----------|--|--|--|
| Summary Data, Budget Summary, Tax Summary | Unhidden |  |  |  |



# Date of Original Appt. 12/1/2017

Calendar or State Fiscal

### ovement Program 2025 2027

#### nded" only as needed.

evenues. pecial Items of Revenue. I Appropriations. Appropriations.

# 2025 Municipal Budget

| of the | BOROUGH             | of            | OGDENSBURG | County of |
|--------|---------------------|---------------|------------|-----------|
| SUSSEX | for the fiscal year | r <b>20</b> 2 | 25.        | _         |

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticipated  |              |  |
|--|--------------|--------------|--|
|  | 2025         | 2024         |  |
| 1. Surplus                                     | 292,750.00   | 226,739.00   |  |
| 2. Total Miscellaneous Revenues                | 470,313.73   | 475,067.44   |  |
| 3. Receipts from Delinquent Taxes              | 95,000.00    | 165,000.00   |  |
| 4. a) Local Tax for Municipal Purposes         | 2,677,108.03 | 2,637,440.50 |  |
| b) Addition to Local School District Tax       |              |              |  |
| c) Minimum Library Tax                         |              |              |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 2,677,108.03 | 2,637,440.50 |  |
| Total General Revenues                         | 3,535,171.76 | 3,504,246.94 |  |

| Summary of Appropriations                  | 2025 Budget  | Final 2024 Budget |
|--|--------------|-------------------|
| Operating Expenses: Salaries & Wages       | 1,292,601.00 | 1,264,826.00      |
| Other Expenses                             | 1,506,618.80 | 1,507,540.94      |
| 2. Deferred Charges & Other Appropriations | 374,093.48   | 328,477.00        |
| 3. Capital Improvements                    | 20,000.00    | 20,000.00         |
| Debt Service (Include for School Purposes) | 222,768.00   | 194,813.00        |
| 5. Reserve for Uncollected Taxes           | 119,090.48   | 188,590.00        |
| Total General Appropriations               | 3,535,171.76 | 3,504,246.94      |
| Total Number of Employees                  |              |                   |

| 2025 Dedicated                            | Water    | Utility Budget |                   |  |
|---|----------|----------------|-------------------|--|
| Summary of Reve                           | nues     | Ant            | Anticipated       |  |
|   |          | 2025           | 2024              |  |
| 1. Surplus                                |          |                | 48,000.00         |  |
| 2. Miscellaneous Revenues                 |          |                |                   |  |
| 3. Deficit (General Budget)               |          |                |                   |  |
| Total Revenues                            |          |                | 48,000.00         |  |
|   |          |                |                   |  |
| Summary of Approp                         | riations | 2025 Budget    | Final 2024 Budget |  |
| Operating Expenses: Salaries &            | Wages    |                |                   |  |
| Other Expe                                | enses    |                |                   |  |
| 2. Capital Improvements                   |          |                |                   |  |
| 3. Debt Service                           |          |                |                   |  |
| 4. Deferred Charges & Other Appropriation | ns       |                |                   |  |
| 5. Surplus (General Budget)               | ·        |                |                   |  |
| Total Appropriations                      |          |                |                   |  |
| Total Number of Employees                 |          |                |                   |  |

| 2025 Dedicated                             | Utility Budget |                   |  |  |  |
|--|----------------|-------------------|--|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |  |
|  | 2025           | 2024              |  |  |  |
| 1. Surplus                                 | 77,900.00      | 53,000.00         |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |
| Total Revenues                             | 77,900.00      | 53,000.00         |  |  |  |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |  |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |  |
| Other Expenses                             |                |                   |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |
| Total Appropriations                       |                |                   |  |  |  |
| Total Number of Employees                  |                |                   |  |  |  |

| 2025 Dedicated                             | Utility Budget                |
|--|-------------------------------|
| Summary of Revenues                        | Anticipated                   |
|  | 2025 2024                     |
| 1. Surplus                                 |                               |
| 2. Miscellaneous Revenues                  |                               |
| 3. Deficit (General Budget)                |                               |
| Total Revenues                             |                               |
|  |                               |
| Summary of Appropriations                  | 2025 Budget Final 2024 Budget |
| Operating Expenses: Salaries & Wages       |                               |
| Other Expenses                             |                               |
| 2. Capital Improvements                    |                               |
| 3. Debt Service                            |                               |
| 4. Deferred Charges & Other Appropriations |                               |
| 5. Surplus (General Budget)                |                               |
| Total Appropriations                       |                               |
| Total Number of Employees                  |                               |

| 2025 Dedicated                             | Utility Budget |                   |  |  |
|--|----------------|-------------------|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |
|  | Anticipated    |                   |  |  |
| 1. Surplus                                 |                |                   |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |
| Total Revenues                             |                |                   |  |  |
|  |                |                   |  |  |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |
| Other Expenses                             |                |                   |  |  |
| 2. Capital Improvements                    |                |                   |  |  |
| 3. Debt Service                            |                |                   |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |
| Total Appropriations                       |                |                   |  |  |
| Total Number of Employees                  |                |                   |  |  |

| 2025 Dedicated                             | Utility Budget |                   |  |  |  |
|--|----------------|-------------------|--|--|--|
| Summary of Revenues                        | Ant            | Anticipated       |  |  |  |
|  | Anticipated    |                   |  |  |  |
| 1. Surplus                                 |                |                   |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |
| Total Revenues                             |                |                   |  |  |  |
|  |                |                   |  |  |  |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |  |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |  |
| Other Expenses                             |                |                   |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |
| Total Appropriations                       |                |                   |  |  |  |
| Total Number of Employees                  |                |                   |  |  |  |

| 2025 Dedicated                             | Utility Budget |                   |  |  |  |  |
|--|----------------|-------------------|--|--|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |  |  |
|  | Anticipated    |                   |  |  |  |  |
| 1. Surplus                                 |                |                   |  |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |  |
| Total Revenues                             |                |                   |  |  |  |  |
|  |                |                   |  |  |  |  |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |  |  |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |  |  |
| Other Expenses                             |                |                   |  |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |  |

| Docusign Envelope ID: E7993BE8-C49A-49A2-9881-9A145D9E3C69 | <br> |  |
|--|------|--|
| Total Appropriations                                       |      |  |
| Total Number of Employees                                  |      |  |

| Balance of Outstanding Debt |               |  |  |  |  |  |  |  |
|-----------------------------|---------------|--|--|--|--|--|--|--|
|                             | General Water |  |  |  |  |  |  |  |
| Interest                    |               |  |  |  |  |  |  |  |
| Principal                   |               |  |  |  |  |  |  |  |
| Outstanding Balance         |               |  |  |  |  |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |  |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2025 MUNICIPAL BUDGET

|   |                                     | UNICIFAL BODG | YEAR 2025     | YEAR 2024    |  |
|---|-------------------------------------|---------------|---------------|--------------|--|
| Total General Appropriations for                                  |                                     |               |               |              |  |
| Item 8(L) (Exclusive of Reserve                                   |                                     |               | 3,515,290.29  | XXXXXXXXXX   |  |
| 2 Local District School Tax                                       | Actual                              |               |               | 2,695,336.00 |  |
|   | Estimate                            |               |               | XXXXXXXXXX   |  |
| 3 Regional School District Tax                                    | Actual                              |               |               |              |  |
| - Regional School District Tax                                    | Estimate                            |               |               | XXXXXXXXXX   |  |
| 4 Regional High School Tax  | Actual                              |               |               | 1,153,002.00 |  |
|   | Estimate                            |               | 1,176,062.04  | XXXXXXXXXX   |  |
| 5 County Tax  | Actual                              |               |               | 1,265,581.79 |  |
|   | Estimate                            |               | 1,290,893.43  | XXXXXXXXXX   |  |
| 6 Special District Tax  | Actual                              |               |               |              |  |
|   | Estimate                            |               |               | XXXXXXXXXX   |  |
| 7 Municipal Open Space  | Actual                              |               |               |              |  |
|   | Estimate                            |               |               | XXXXXXXXXX   |  |
| 8 Municipal Arts and Culture                                      | Actual                              |               |               |              |  |
| ·   | Estimate                            |               |               | XXXXXXXXXX   |  |
| 9 Total General Appropriations & C                                |                                     |               | 8,731,488.48  |              |  |
| 10 Less: Total Anticipated Revenue                                | s from 2025 in                      |               |               |              |  |
| Municipal Budget (Item 5)   |                                     |               | 889,015.67    |              |  |
| 11 Cash Required from 2025 to Sup                                 | •                                   |               | 7 0 40 470 04 |              |  |
| Municipal Budget and Other Tax<br>12 Amount of Item 11 divided by | es<br><b>97.98%</b>                 |               | 7,842,472.81  |              |  |
| •   |                                     |               |               |              |  |
| equals Amount to be Raised by T                                   | •                                   | _             |               |              |  |
| exceed the applicable percentage                                  | e shown by Item 13                  | 3, Sheet 22)  | 8,004,156.77  |              |  |
| Analysis of Item 12:  |                                     |               |               | -            |  |
| Local School District Tax (Line                                   | 2 Above)                            | 2,749,242.72  |               |              |  |
| Regional School District Tax (L                                   | ine 3 Above)                        | -             |               |              |  |
| Regional High School Tax (Line                                    | e 4 Above)                          | 1,176,062.04  |               |              |  |
| County Tax (Line 5 Above)   |                                     | 1,290,893.43  |               |              |  |
| Special District Tax (Line 6 Abo                                  | ove)                                | -             |               |              |  |
| Municipal Open Space Tax (Lir                                     | ne 7 Above)                         | -             |               |              |  |
| Municipal Arts and Culture Tax                                    | (Line 8 Above)                      | -             |               |              |  |
| Tax in Local Municipal Budget                                     |                                     | 2,787,958.59  |               |              |  |
| Total Amount (Line 12)  | Total Amount (Line 12) 8.004.156.77 |               |               |              |  |
| Appropriation: Reserve for Uncol                                  |                                     |               |               |              |  |
| Statement, Item 8(M) (Item 12,                                    | 161,683.97                          |               |               |              |  |
| Computation of "Tax in Local Mu                                   |                                     |               |               |              |  |
| Item 1 - Total General Appropr                                    | 3,515,290.29                        |               |               |              |  |
| Item 13 - Appropriation: Reserv                                   | 161,683.97                          |               |               |              |  |
| Subtotal  |                                     |               |               |              |  |
| Less: Item 10 - Total Anticipate                                  |                                     |               | 889,015.67    |              |  |
| Amount to Be Raised by Taxation                                   | n in Municipal Bud                  | get           | 2,787,958.59  |              |  |

| Local Tax for Municipal Purpose       | 2,787,958.59 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

### BOROUGH OF OGDENSBURG SUMMARY OF 2025 BUDGET

|  |              |              |              |              |              | Future       | Budget Projections |              |              |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------------|--------------|--------------|
| Total Budget                           | _            | 3,676,974.26 | 100.0%       |              | 2026         | 2027         | 2028               | 2029         | 2030         |
| Employee Costs:                        |              |              |              |              |              |              |                    |              |              |
| Salaries & Wages                       |              |              |              |              |              |              |                    |              |              |
| Sheet 17                               | 1,279,326.00 |              |              | 102.00%      | 1,304,912.52 | 1,331,010.77 | 1,357,630.99       | 1,384,783.61 | 1,412,479.28 |
| Sheet 25                               | 53,664.00    |              |              | 102.00%      | 54,737.28    | 55,832.03    | 56,948.67          | 58,087.64    | 59,249.39    |
| Total                                  | 33,0000      | 1,332,990.00 |              |              | 1,359,649.80 | 1,386,842.80 | 1,414,579.65       | 1,442,871.24 | 1,471,728.67 |
| Control Consumity                      |              |              |              | _            |              |              |                    |              |              |
| Social Security Sheet 19               |              | 111,500.00   |              | 102.00%      | 113,730.00   | 116 004 60   | 110 224 60         | 120 601 10   | 122 105 01   |
| Pensions etc.                          |              | 111,500.00   |              | 102.00%      | 113,730.00   | 116,004.60   | 118,324.69         | 120,691.19   | 123,105.01   |
| Sheet 19                               |              | 48,834.00    |              | 102.00%      | 49,810.68    | 50,806.89    | 51,823.03          | 52,859.49    | 53,916.68    |
| Sheet 19                               |              | 266,437.00   |              | 105.00%      | 279,758.85   | 293,746.79   | 308,434.13         | 323,855.84   | 340,048.63   |
| Sheet 19                               |              | 200,437.00   |              | 105.00%      | 219,130.03   | 293,740.79   | 300,434.13         | 323,000.04   | 340,046.03   |
| Sheet 20                               |              | -            |              |              |              |              |                    |              |              |
| Insurance                              |              | -            |              |              |              |              |                    |              |              |
| Sheet 14                               |              | 24,000.00    |              | 106.00%      | 25,440.00    | 26,966.40    | 28,584.38          | 30,299.45    | 32,117.41    |
| Direct Employee Costs                  | -            | 1,783,761.00 | 48.5%        | 100.0078     | 23,440.00    | 20,300.40    | 20,304.30          | 30,233.43    | 32,117.41    |
| Direct Employee Costs                  | _            | 1,703,701.00 | 40.5 /6      |              |              |              |                    |              |              |
| General Liability Insurance            |              |              |              |              |              |              |                    |              |              |
| Sheet 14                               | _            | -            | 0.0%         |              |              |              |                    |              |              |
| Debt Service:                          | _            | _            |              |              |              |              |                    |              |              |
| Sheet 27                               | _            | 280,430.00   | 7.6%         |              |              |              |                    |              |              |
| Reserve for Uncollected Taxes:         | <del>-</del> |              |              |              |              |              |                    |              |              |
| Sheet 29                               | -            | 161,683.97   | 4.4%         |              |              |              |                    |              |              |
|  | _            | ,            |              |              |              |              |                    |              |              |
| Capital Funds:                         | -            | 20,000,00    | 0.50/        |              |              |              |                    |              |              |
| Sheet 26a                              | -            | 20,000.00    | 0.5%         |              |              |              |                    |              |              |
| Deferred Charges:                      |              |              |              |              |              |              |                    |              |              |
| Sheet 28                               | -            | -            | 0.0%         |              |              |              |                    |              |              |
|  | _            | _            |              |              |              |              |                    |              |              |
| Grants:                                | _            | 26 524 47    | 0.7%         |              |              |              |                    |              |              |
| Sheet 25 (less Salaries & Wages above) | -            | 26,534.17    | 0.7%         |              |              |              |                    |              |              |
| All Other Departmental OE's:           | _            | _            |              |              |              |              |                    |              |              |
| Various Line Items                     | _            | 1,404,565.12 | 38.2%        | 102.00%      | 1,432,656.42 | 1,461,309.55 | 1,490,535.74       | 1,520,346.46 | 1,550,753.39 |
|  |              |              | Projected Bu | udget Totals | 3,261,045.75 | 3,335,677.03 | 3,412,281.63       | 3,490,923.67 | 3,571,669.79 |
|  |              |              | •            |              |              |              |                    |              |              |

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### BOROUGH OF OGDENSBURG 2025 BUDGET FUNDING

| Budget | Funding: |
|--------|----------|
|--------|----------|

| agot i amamigi    |              |
|-------------------|--------------|
| Fund Balance      | 407,714.00   |
| Local Revenues    | 118,719.00   |
| State Aid         | 201,304.00   |
| Grants            | 26,278.67    |
| Delinquent Tax    | 135,000.00   |
| Local Purpose Tax | 2,787,958.59 |
|                   | 3,676,974.26 |
| Ratables          | 194,497,700  |
| Tax Rate          | 1.433        |
| Increase          | 0.060        |

### Project Tax Results

| 2026             | 2027         | 2028         | 2029         | 2030         |
|------------------|--------------|--------------|--------------|--------------|
|                  |              |              |              |              |
|                  | 25,000.00    | 50,000.00    | 75,000.00    | 100,000.00   |
|                  | 150,000.00   | 300,000.00   | 450,000.00   | 600,000.00   |
|                  |              |              |              |              |
|                  |              |              |              |              |
|                  |              |              |              |              |
| <br>3,261,045.75 | 3,160,677.03 | 3,062,281.63 | 2,965,923.67 | 2,871,669.79 |
| 3,261,045.75     | 3,335,677.03 | 3,412,281.63 | 3,490,923.67 | 3,571,669.79 |
| 202,497,700      | 210,497,700  | 218,497,700  | 226,497,700  | 234,497,700  |
| 1.610            | 1.502        | 1.402        | 1.309        | 1.225        |
| 0.177            |              |              |              |              |
| 0.177            | (0.109)      | (0.100)      | (0.092)      | (0.085)      |

| COMPARISON                    | OI KEVENOL   | 5 & ALLIKOI  | MATIONS     |          |
|-------------------------------|--------------|--------------|-------------|----------|
|                               | BUDGET       | PRIOR        |             |          |
|                               | YEAR         | YEAR         | CHANGE      | %        |
| REVENUES                      |              |              |             |          |
| Surplus                       | 407,714.00   | 292,750.00   | 114,964.00  | 39.27%   |
| Local                         | 118,719.00   | 117,890.00   | 829.00      | 0.70%    |
| State Aid                     | 201,304.00   | 231,076.43   | (29,772.43) | -12.88%  |
| State & Federal Grants        | 26,278.67    | 121,347.30   | (95,068.63) | -78.34%  |
| Delinquent Tax                | 135,000.00   | 95,000.00    | 40,000.00   | 42.11%   |
| Local Purpose Tax             | 2,787,958.59 | 2,677,108.03 | 110,850.56  | 4.14%    |
| Minimum Library Tax           | -            | -            | -           | #DIV/0!  |
| School Tax (Debt Service)     | -            | -            | -           | #DIV/0!  |
| Arts and Cultural Tax         | -            | -            | -           | #DIV/0!  |
| TOTAL REVENUE                 | 3,676,974.26 | 3,535,171.76 | 141,802.50  | 4.01%    |
| APPROPRIATIONS                |              |              |             |          |
| Salaries & Wages              | 1,332,990.00 | 1,329,071.00 | 3,919.00    | 0.29%    |
| Other Expenses                | 1,426,647.00 | 1,340,546.00 | 86,101.00   | 6.42%    |
| Statutory & Deferred Charges  | 428,689.12   | 382,093.48   | 46,595.64   | 12.19%   |
| State & Federal Grants        | 26,534.17    | 121,602.80   | (95,068.63) | -78.18%  |
| Capital (without grants)      | 20,000.00    | 20,000.00    | -           | 0.00%    |
| Debt Service                  | 280,430.00   | 222,768.00   | 57,662.00   | 25.88%   |
| School Debt Service           | -            | -            | -           | #DIV/0!  |
| Reserve for Uncollected Taxes | 161,683.97   | 119,090.48   | 42,593.49   | 35.77%   |
| TOTAL APPROPRIATIONS          | 3,676,974.26 | 3,535,171.76 | 141,802.50  | 0.040112 |
| Adopted Emergencies           |              | -            |             |          |

|                                  | CONDITION OF             | SURPLUS                    |                            |
|----------------------------------|--------------------------|----------------------------|----------------------------|
|                                  | BUDGET<br>YEAR           | PRIOR<br>YEAR              | CHANGE                     |
| Available<br>Used to Fund Budget | 936,074.29<br>407,714.00 | 1,134,020.59<br>292,750.00 | (197,946.30)<br>114,964.00 |
| Remaining Balance                | 528,360.29               | 841,270.59                 | (312,910.30)               |

| LOCAL TAX                     | LEVY AND       | ASSESSED      | VALUES     |        |
|-------------------------------|----------------|---------------|------------|--------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     | %      |
| Local Purpose Tax Levy (only) | 2,787,958.59   | 2,677,108.03  | 110,850.56 | 4.14%  |
| Local Tax Rate                | 1.4334         | 1.3731        | 0.0603     | 4.39%  |
| Assessed Valuation            | 194,497,700    | 194,962,500   | (464,800)  | -0.24% |

|  | STATUS OF             | "CAPS"                |  |
|--|-----------------------|-----------------------|--|
| SPENI                                    | 2% LEVY CAP           |                       |  |
|  | CAP<br>2.50%          | CAP<br>COLA           | 2,866,621.31 MAX<br>2,787,958.59 ACTUAL    |
| CAP Base from Prior Year<br>Rate Applied | 2,870,091.48<br>2.50% | 2,870,091.48<br>3.50% | (78,662.73) + OR ()                        |
| Allowable CAP Additions:                 | 2,941,843.77          | 2,970,544.68          | Must be zero or ( ) to<br>Introduce Budget |
| See Sheet 3b<br>Other                    | 57,868.23             | 57,868.23             |  |
| Total CAP Allowable                      | 2,999,711.99          | 3,028,412.91          |  |
| Budget Expenditures Sheet 19             | 2,974,058.12          | 2,974,058.12          |  |
| Remaining or (Excess)                    | 25,653.87             | 54,354.79             |  |

| % OF TAX COLLECTION             |         |        |        |  |  |  |
|---------------------------------|---------|--------|--------|--|--|--|
|                                 | CURRENT | PRIOR  | CHANGE |  |  |  |
| Actual Percentage of Collection | 97.98%  | 98.48% | -0.50% |  |  |  |
| Used for Reserve for Taxes      | 97.98%  | 98.48% | -0.50% |  |  |  |
| Remaining                       | 0.00%   | 0.00%  | 0.00%  |  |  |  |

# **BOROUGH OF OGDENSBURG**

|                                    | SUMMARY OF TAX RATES |                   |                |       |        | LEVY CHANGE PER VARIOUS ASSESSED VALUES |                        |              |              |              |              |               |               |
|------------------------------------|----------------------|-------------------|----------------|-------|--------|---|------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
|                                    | Estimate<br>2025     | d                 | Actual<br>2024 |       |        |   |                        | Estim<br>202 |              | Acto<br>202  |              | Total         | Local         |
|                                    | Levy Amount          | Rate              | Levy Amount    | Rate  | Change | %                                       | Property<br>Assessment | Total<br>Tax | Local<br>Tax | Total<br>Tax | Local<br>Tax | Tax<br>Change | Tax<br>Change |
| COUNTY:                            | Levy Amount          | Nate              | Levy Amount    | Nate  | Change | 70                                      | Assessment             | Ιαλ          | Ιαλ          | Ιαλ          | Ιαλ          | Change        | Change        |
| County Tax (General)               | 1,193,681.63         | 0.614             | 1,170,276.11   | 0.600 | 0.013  | 2.24%                                   | 100,000.00             | 4,115.30     | 1,433.41     | 3,996.17     | 1,373.14     | 119.13        | 60.2          |
| County Library                     | 92,609.89            | 0.048             | 90,794.01      | 0.047 | 0.001  | 2.24%                                   | 125,000.00             | 5,144.12     | 1,791.77     | 4,995.21     | 1,716.42     | 148.91        | 75.3          |
| County Health                      | 0.36                 | 0.000             | 0.35           | 0.000 | 0.000  | 2.24%                                   | 150,000.00             | 6,172.94     | 2,150.12     | 5,994.25     | 2,059.71     | 178.69        | 90.4          |
| County Open Space                  | 4,601.55             | 0.002             | 4,511.32       | 0.002 | 0.000  | 2.24%                                   | 175,000.00             | 7,201.77     | 2,508.48     | 6,993.29     | 2,402.99     | 208.48        | 105.48        |
| Total All County Levies            | 1,290,893.43         | 0.664             | 1,265,581.79   | 0.649 | 0.015  | 2.24%                                   | 200,000.00             | 8,230.59     | 2,866.83     | 7,992.33     | 2,746.28     | 238.26        | 120.5         |
| •                                  |                      |                   |                |       |        |   | 225,000.00             | 9,259.42     | 3,225.18     | 8,991.38     | 3,089.56     | 268.04        | 135.62        |
| SCHOOLS:                           |                      |                   |                |       |        |   | 250,000.00             | 10,288.24    | 3,583.54     | 9,990.42     | 3,432.85     | 297.82        | 150.69        |
| Local School                       | 2,749,242.72         | 1.414             | 2,695,336.00   | 1.382 | 0.031  | 2.24%                                   | 275,000.00             | 11,317.06    | 3,941.89     | 10,989.46    | 3,776.13     | 327.60        | 165.70        |
| Regional School                    | -                    | -                 | -              |       | -      | #DIV/0!                                 | 300,000.00             | 12,345.89    | 4,300.24     | 11,988.50    | 4,119.42     | 357.39        | 180.82        |
| Regional High School               | 1,176,062.04         | 0.605             | 1,153,002.00   | 0.591 | 0.013  | 2.24%                                   | 325,000.00             | 13,374.71    | 4,658.60     | 12,987.54    | 4,462.70     | 387.17        | 195.89        |
|                                    |                      |                   |                |       |        |   | 350,000.00             | 14,403.54    | 5,016.95     | 13,986.59    | 4,805.99     | 416.95        | 210.90        |
| Additional Local School            |                      |                   |                |       |        |   | 375,000.00             | 15,432.36    | 5,375.31     | 14,985.63    | 5,149.27     | 446.73        | 226.03        |
| School Debt Service                | -                    | -                 | -              |       | -      | #DIV/0!                                 | 400,000.00             | 16,461.19    | 5,733.66     | 15,984.67    | 5,492.56     | 476.52        | 241.10        |
|                                    |                      |                   |                |       |        |   | 425,000.00             | 17,490.01    | 6,092.01     | 16,983.71    | 5,835.84     | 506.30        | 256.17        |
| SPECIAL DISTRICTS:                 |                      |                   |                |       |        |   | 450,000.00             | 18,518.83    | 6,450.37     | 17,982.75    | 6,179.13     | 536.08        | 271.2         |
| Special District Tax               | -                    |                   | -              |       | -      | #DIV/0!                                 | 475,000.00             | 19,547.66    | 6,808.72     | 18,981.80    | 6,522.41     | 565.86        | 286.30        |
|                                    |                      |                   |                |       |        |   | 500,000.00             | 20,576.48    | 7,167.07     | 19,980.84    | 6,865.70     | 595.64        | 301.3         |
| LOCAL PURPOSE TAX                  | 2,787,958.59         | 1.433             | 2,677,108.03   | 1.373 | 0.060  | 4.39%                                   | 600,000.00             | 24,691.78    | 8,600.49     | 23,977.00    | 8,238.84     | 714.77        | 361.6         |
| Municipal Library                  | -                    | -                 | -              |       | -      | #DIV/0!                                 | 750,000.00             | 30,864.72    | 10,750.61    | 29,971.26    | 10,298.55    | 893.47        | 452.00        |
| Municipal Open Space               | -                    | -                 | -              |       | -      | #DIV/0!                                 | 1,000,000.00           | 41,152.96    | 14,334.15    | 39,961.67    | 13,731.40    | 1,191.29      | 602.7         |
|                                    | -                    | <u>0</u><br>4.115 | -              |       |        | #DIV/0!                                 | 1,250,000.00           | 51,441.20    | 17,917.68    | 49,952.09    | 17,164.25    | 1,489.11      | 753.43        |
| Arts and Cultural TOTAL ALL LEVIES | 8,004,156.77         |                   | 7,791,027.82   | 3.996 |        | 0.029811                                | 1,500,000.00           | 61,729.45    | 21,501.22    | 59,942.51    | 20,597.10    | 1,786.93      | 904.12        |

### **2025 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2025 BUDGET)

CAP

| MUNICIPALITY: | BOROUGH OF OGDENSBURG | COUNTY: | SUSSEX |  |
|---------------|-----------------------|---------|--------|--|
| •             |                       |         |        |  |

| George Hutnick | December 31, 2026 |
|----------------|-------------------|
| Mayor's Name   | Term Expires      |
|                |                   |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
|                                 | 12/1/2017           |
|                                 | Date of Orig. Appt. |
| Robin Hough                     | <b>C</b> -1713      |
| Municipal Clerk                 | Cert. No.           |
| Regina Flammer                  | T-0971              |
| Tax Collector                   | Cert. No.           |
| Michel Marceau                  | N-0870              |
| Chief Financial Officer         | Cert. No.           |
| Steven Wielkotz                 | CR00413             |
| Registered Municipal Accountant | Lic. No.            |
| Robert McBriar                  |                     |
| Municipal Attorney              |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |

### Official Mailing Address of Municipality

| Borough Hall         |
|----------------------|
| 14 Highland Avenue   |
| Ogdensburg, NJ 07439 |

**Fax #:** 973-827-9602

| Governing Body N   | lembers      |
|--------------------|--------------|
| Name               | Term Expires |
| Brenda Cowdrick    | 12/31/2025   |
| Caren Ruitenberg   | 12/31/2025   |
| Steven Ciasullo    | 12/31/2026   |
| Alfonse DeMeo      | 12/31/2026   |
| Richard Gandarinho | 12/31/2027   |
| Lynn Lame          | 12/31/2027   |
|                    |              |
|                    |              |
|                    |              |
|                    |              |

Sheet A

## 2025 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH   | of   | OGDENSBURG                   | , County of   | SUSSEX   | for the Fiscal Year 2   | <u>2</u> 025.                            |
|--|---|--|------------------------------|---|--|---|--|
| hereof is a true copy of the Bud<br>14 day of  | the Budget and Capital Budget a get and Capital Budget approved  April rill be made in accordance with the Certified by me, this  | by resolution of the , 2025                              | e Governing Body on the      |   | 14 H<br>Ogder  | cogdensburgnj.gov Clerk lighland Avenue Address nsburg, NJ 07439 Address 73-827-3444 Phone Number |  |
| a part is an exact copy of the or<br>additions are correct, all statem<br>revenues equals the total of app   | 14 day of   | Governing Body, tl<br>f, and the total of a              | hat all<br>nticipated<br>025 | It is hereby certified a part is an exact copy of additions are correct, all strevenues equals the total Local Budget Law, N.J.S. Certified by me, this | the original on file with<br>statements contained<br>of appropriations and | herein are in proof, the to<br>the budget is in full com<br>of April                              | rning Body, that all otal of anticipated |
|  |   |  | DO NOT USE THESE S           | PACES   |  |   |  |
| ( <u>D</u> It is hereby certified that the amounts compared with the approved Budget properties condition to such approval have been foregoing only. | CATION OF ADOPTED BUD<br>o not advertise this Certification form)<br>to be raised by taxation for local purpo<br>previously certified by me and any chan<br>made. The adopted budget is certified<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Govern | ses has been<br>ges required as a<br>with respect to the |                              |   |  |   |  |
| Dated: , 2025  | Ву:   |  |                              |   |  |   |  |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2025;  Be it Further Resolved, that said Budget be published in the  |      | Municipal Budget of the             | BOROUGH                    | of                 | OGDENSBL              | JRG                 | , County of             | SUSSEX               | for the Fiscal Year 2025 |
|--|------|-------------------------------------|----------------------------|--------------------|-----------------------|---------------------|-------------------------|----------------------|--------------------------|
| in the issue of April 24 , 2025  The Governing Body of the BOROUGH of OGDENSBURG does hereby approve the following as the Budget for the year 2025:  RECORDED VOTE (Insert Last Name)  Ciasullo Cowdrick DeMeo Ayes Gandarinho Lame Ruitenberg  Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH |      | Be it Resolved, that the following  | statements of revenues ar  | nd appropriations  | shall constitute the  | Municipal Budget    | for the year 2025;      |                      |                          |
| The Governing Body of the BOROUGH of OGDENSBURG does hereby approve the following as the Budget for the year 2025:  RECORDED VOTE (Insert Last Name)  Ciasullo Cowdrick DeMeo Gandarinho Lame Ruitenberg  Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH                                       |      | Be it Further Resolved, that said E | 3udget be published in the |                    |                       | New Jersey Heral    | d                       |                      |                          |
| RECORDED VOTE (Insert Last Name)  Ciasullo Cowdrick DeMeo Ayes Gandarinho Lame Ruitenberg  Notice is hereby given that the Budget and Tax Resolution was approved by the  Ciasullo Cowdrick DeMeo Ayes Gandarinho Lame Ruitenberg  Abstained (Tie Only)  Absent  Absent  Of the BOROUGH  |      | in the issue of April               | 24 , 2025                  |                    |                       |                     |                         |                      |                          |
| (Insert Last Name)  Ciasullo Cowdrick DeMeo Ayes Gandarinho Lame Ruitenberg  Notice is hereby given that the Budget and Tax Resolution was approved by the  Ciasullo Cowdrick DeMeo Ayes Gandarinho Nays Lame Ruitenberg  Abstained (Tie Only)  Absent  Absent  Of the BOROUGH   |      | The Governing Body of the           | BOROUGH                    | of                 | OGDENSBUR             | Gc                  | loes hereby approve the | e following as the B | udget for the year 2025: |
| Ayes Gandarinho Lame Ruitenberg  Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH  |      |                                     |                            | Cowdrick           |                       |                     |                         | Abstained            | •                        |
|  |      |                                     | ·                          | Gandarinho<br>Lame |                       | Nays                |                         | Absent               | t                        |
|  |      | Notice is hereby given that the Bu  | dget and Tax Resolution v  | vas approved by    | the                   | COUNCIL ME          | MBERS of th             | ne <u> </u>          | 3OROUGH                  |
| ofOGDENSBURG, County ofSUSSEX, onApril 14, 2025.   | f    | OGDENSBURG                          | , County                   | of SI              | USSEX, on             | April               | 14, 2025                |                      |                          |
| A Hearing on the Budget and Tax Resolution will be held at Borough Hall , on May 12 , 2025 at  | 7:00 |                                     |                            |                    |                       |                     |                         |                      | _, 2025 at               |
| 7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other nterested persons.   |      | <del>-</del>                        | place objections to said B | ouuget and Tax F   | vesolution for the ye | ai zuzo iliay be pr | esemed by taxpayers of  | i ottiet             |                          |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                           |   | YEAR 2025    |
|---|---------------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv             | ertised budget)   | xxxxxxxxxx   |
| 1. Appropriations within "CAPS" -   |                           |   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                           |   | 2,974,058.12 |
| 2. Appropriations excluded from "CAPS" -                                    |                           |   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an      | nended)}                  |   | 541,232.17   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                       |   | -            |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)                 |   | 541,232.17   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 97.98%                    | Percent of Tax Collections                                    | 161,683.97   |
|   |                           | Building Aid Allowance 2025 - \$                              |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                           | for Schools-State Aid 2024 - \$                               | 3,676,974.26 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | <b>t 11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 889,015.67   |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)              |   | xxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur               | collected Tax             | xes (Item 6(a), Sheet 11)                                     | 2,787,958.59 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                           |   | -            |
| (c) Minimum Library Tax   |                           |   | -            |
|   |                           |   |              |
|   |                           |   |              |
|   |                           |   |              |
|   |                           |   |              |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      | Water      |         |         |         |         |         |
|---|--------------|------------|---------|---------|---------|---------|---------|
|   | Budget       | Utility    | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 3,535,171.76 | 442,175.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |              |            |         |         |         |         |         |
| Emergency Appropriations  | -            | -          | -       | -       | -       | -       | -       |
| Total Appropriations  | 3,535,171.76 | 442,175.00 | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 3,447,574.63 | 441,259.14 |         |         |         | _       |         |
|   |              |            | -       | -       | -       |         | -       |
| Reserved  | 86,061.23    | 915.86     | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 1,535.90     | (0.00)     | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 3,535,171.76 | 442,175.00 | -       | -       | -       | -       | -       |
| Overexpenditures *  | -            | -          | -       | -       | -       | -       | -       |

|  | EXPLANATORY STAT   | EMENT - (Continued)   |
|--|--|---|
|  | BUDGET N   | MESSAGE   |
| CAP CALCULATION  |  | CAP CALCULATION   |
| Total General Appropriations for 2024 Cap Base Adjustment: Subtotal  | 3,535,171.76<br>11,865.00<br>3,547,036.76  | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 2,941,843.77  |
| Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions | 11,865.00<br>181,619.00<br>20,000.00<br>222,768.00<br>121,602.80<br>119,090.48<br>676,945.28 | Additions:  New Construction (Assessor Certification) 2023 Cap Bank Available 2024 Cap Bank Available 27,708.71  Total Additions 57,868.23  Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 2,999,711.99  Additional Increase to COLA rate. Amount of Increase allowable. 3.5% Amount of Increase allowable. |
| Amount on Which CAP is Applied 2.5% CAP  Allowable Operating Appropriations before   | 2,870,091.48<br>71,752.29  | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 3,028,412.91   |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)  | 2,941,843.77   | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)  Over or (Under) Appropriations Cap  (54,354.79)  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  |                            | EXPLANATORY | STATEMENT - (Continued) |  |
|--|----------------------------|-------------|-------------------------|--|
|  |                            | BUD         | ET MESSAGE              |  |
|  |                            |             |                         |  |
|  |                            |             |                         |  |
|  |                            |             |                         |  |
| RECAP OF GROUP INS                       | SURANCE APPROPRIATION      |             |                         |  |
|  |                            |             |                         |  |
| Following is a recap of the Municipality | s Employee Group Insurance |             |                         |  |
| Estimated Group Insurance Costs - 202    | 25 \$                      | 384,725.00  |                         |  |
|  |                            |             |                         |  |
| Estimated Amounts to be Contributed by   | by Employees:              |             |                         |  |
| Contribution from all eligible em        | p. 49,750.00               |             |                         |  |
|  |                            | 004.075.00  |                         |  |
|  |                            | 334,975.00  |                         |  |
| Budgeted Group Insurance - Inside CA     | P                          | 285,168.00  |                         |  |
| Budgeted Group Insurance - Utilities     |                            | 22,000.00   |                         |  |
| Budgeted Group Insurance - Outside C     | AP                         | 27,807.00   |                         |  |
| TOTAL                                    |                            | 334,975.00  |                         |  |
| Instead of receiving Health Benefits,    | 3 employees                |             |                         |  |
| have elected an opt-out for 2025. This   |                            |             |                         |  |
| is budgeted separately.                  |                            |             |                         |  |
| Health Benefits Waiver                   |                            |             |                         |  |
| Salaries and Wages                       | \$                         | 16,000.00   |                         |  |
| Ç  |                            | ·           |                         |  |
|  |                            |             |                         |  |
|  |                            |             |                         |  |
|  |                            |             |                         |  |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases 42,413.0                            | 2,730,650.19   |
|--|--|
| Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases 42,413.0   |  |
| Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases 42,413.0   |  |
| Recycling Tax appropriation  Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies  Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions |  |
| Additions:  New Ratables - Increase for new construction 262 50  | 0  |
| ·  |  |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  OVER OR (UNDER) 2% LEVY CAP  (must be equal or under for Introduction)                                      | 2,866,621.31<br>2,787,958.59<br>(78,662.73)  |
|  | Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY Additions: New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100) New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  OVER OR (UNDER) 2% LEVY CAP |

|   | EXPLANATORY STATE | MENT - (Continued) |  |
|---|-------------------|--------------------|--|
|   | BUDGET N          | ESSAGE             |  |
| "2010" LEVY CAP BANKS:                                |                   |                    |  |
| 2022  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,481,342         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,481,342         |                    |  |
| Available for Banking (CY 2025)                       | -                 |                    |  |
| Amount Used in CY 2025                                | -                 |                    |  |
| Balance to Expire                                     | <u>-</u>          |                    |  |
| 2023  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,637,771         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,637,440         |                    |  |
| Available for Banking (CY 2025 - CY 2026)             | 331               |                    |  |
| Amount Used in CY 2025                                | -                 |                    |  |
| Balance to Carry Forward (CY 2026)                    | 331               |                    |  |
| 2024  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,731,597         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,677,108         |                    |  |
| Available for Banking (CY 2025 - CY 2027)             | 54,489            |                    |  |
| Amount Used in CY 2025                                |                   |                    |  |
| Balance to Carry Forward (CY 2026 - CY2027)           | 54,489            |                    |  |
| 2025  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,866,621         |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,787,959         |                    |  |
| Available for Banking (CY 2026 - CY 2028)             | 78,663            |                    |  |
| Total Levy CAP Bank                                   | 133,483           |                    |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici     | pated      | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2025       | 2024       | Cash in 2024 |
| 1. Surplus Anticipated   | 08-101  | 407,714.00 | 292,750.00 | 292,750.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |            |              |
| Total Surplus Anticipated  | 08-100  | 407,714.00 | 292,750.00 | 292,750.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 1,100.00   | 1,100.00   | 1,241.40     |
| Other  | 08-104  |            |            |              |
| Fees and Permits   | 08-105  |            |            |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 10,000.00  | 10,000.00  | 11,385.40    |
| Other  | 08-109  |            |            |              |
| Interest and Costs on Taxes  | 08-112  | 28,000.00  | 28,000.00  | 29,410.71    |
| Interest and Costs on Assessments  | 08-115  |            |            |              |
| Parking Meters   | 08-111  |            |            |              |
| Interest on Investments and Deposits   | 08-113  | 5,500.00   | 6,000.00   | 5,737.73     |
| Anticipated Utility Operating Surplus  | 08-114  |            |            |              |
|  |         |            |            |              |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2025  | 2024   | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|   |      |       |        |              |
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|   |      |       | 41     |              |

| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |         |   |      | Antic | ipated | Realized in  |
|--|---------|---|------|-------|--------|--------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  |         | GENERAL REVENUES  | FCOA | 2025  | 2024   | Cash in 2024 |
|  | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|  |         |   |      |       |        |              |
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|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2025      | 2024      | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |           |           |              |
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|   |        |           |           |              |
| Total Section A: Local Revenue                                    | 08-001 | 44,600.00 | 45,100.00 | 47,775.24    |
| Object 45   | •      |           |           |              |

|  |        | Anticip    | oated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
|  |        |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 192,547.00 | 192,547.00 | 192,546.67   |
| Garden State Trust   | 09-206 | 8,757.00   | 8,757.00   | 8,757.00     |
| Watershed Aid  | 09-207 |            |            |              |
| Municipal Relief Fund  |        |            | 29,772.43  | 29,772.43    |
|  |        |            |            |              |
|  |        |            |            |              |
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|  |        |            |            |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 201,304.00 | 231,076.43 | 231,076.10   |

|  |         | Antic      | pated      | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2025       | 2024       | Cash in 2024 |
| Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |            |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |            |            |              |
|  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |            |            |              |
| State of the state | 00 100  |            |            |              |
|  |         |            |            |              |
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|  |         |            |            |              |
| Special Item of General Revenue Anticipated with Prior Written   |         |            |            |              |
| Consent of Director of Local Government Services:  | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |            |            |              |
| Still Still School Scho | 00 100  |            |            |              |
|  |         |            |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -          | -          | -            |

| Docusign Envelope ID: E7993BE8-C49A-49A2-9881-9A145D9E3C69 |
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Sheet 6

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |             |            |              |
| Shared Services - CFO Services - Sussex Borough                                     | 11-104  | 68,664.00   | 67,320.00  | 61,710.00    |
|   |         |             |            |              |
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|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024      | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
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|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  |        | 2025      | 2024      | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|   |        |           |           |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 68,664.00 | 67,320.00 | 61,710.00    |

|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |            |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|   |         |            |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -          | -          | -            |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Recycling Tonnage Grant   | 10-569 |             | 6,069.10   | 6,069.10     |
| Body Armor Fund   | 10-505 | 1,984.89    | 1,622.49   | 1,622.49     |
| Municipal Alliance  | 10-506 | 3,493.00    | 663.00     | 663.00       |
| ARP Local Fiscal Recovery Funds   | 10-857 |             | 106,027.59 | 106,027.59   |
| Stormwater Assistance Grant   | 10-744 |             |            | -            |
| Alcohol Education and Rehabilitation  | 10-501 |             | 157.93     | 157.93       |
| Clean Communities   | 10-602 | 13,800.78   | 6,807.19   | 6,807.19     |
| Impaired Driving Contermeasure  | 10-518 | 7,000.00    |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXX   |
|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
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|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 26,278.67  | 121,347.30 | 121,347.30   |

|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2025      | 2024      | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |           |           |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |           |           |              |
| Items:  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
| Utility Operating Surplus of Prior Year   | 08-116 |           |           |              |
| Cable TV Franchise Fee  | 08-117 | 5,455.00  | 5,470.00  | 5,470.00     |
|   |        |           |           |              |
|   |        |           |           |              |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
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|   |         |            |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 5,455.00   | 5,470.00   | 5,470.00     |

|   |        | Antici                                 | pated                                  | Realized in     |
|---|--------|--|--|-----------------|
| GENERAL REVENUES  | FCOA   | 2025                                   | 2024                                   | Cash in 2024    |
| Summary of Revenues   | VVVVV  | VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | VVVVVVVVVVVVVVV |
| 4 0 1 4 0 1 4 10 4 10   | XXXXX  | XXXXXXXXXXX                            | XXXXXXXXXX                             | XXXXXXXXXX      |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 407,714.00                             | 292,750.00                             | 292,750.00      |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -                                      | -                                      | -               |
| 3. Miscellaneous Revenues:  | XXXXX  | XXXXXXXXXX                             | XXXXXXXXXX                             | XXXXXXXXXX      |
| Total Section A: Local Revenues   | 08-001 | 44,600.00                              | 45,100.00                              | 47,775.24       |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 201,304.00                             | 231,076.43                             | 231,076.10      |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | -                                      | -                                      | -               |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 68,664.00                              | 67,320.00                              | 61,710.00       |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -                                      | -                                      | -               |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 26,278.67                              | 121,347.30                             | 121,347.30      |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 5,455.00                               | 5,470.00                               | 5,470.00        |
| Total Miscellaneous Revenues  | 13-099 | 346,301.67                             | 470,313.73                             | 467,378.64      |
| 4. Receipts from Delinquent Taxes   | 15-499 | 135,000.00                             | 95,000.00                              | 113,613.64      |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 889,015.67                             | 858,063.73                             | 873,742.28      |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx                             | xxxxxxxxxx                             | xxxxxxxxxx      |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 2,787,958.59                           | 2,677,108.03                           | xxxxxxxxxx      |
| b) Addition to Local District School Tax  | 07-191 | -                                      | -                                      | XXXXXXXXXX      |
| c) Minimum Library Tax  | 07-192 |  |  | xxxxxxxxxx      |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 2,787,958.59                           | 2,677,108.03                           | 2,654,828.72    |
| 7. Total General Revenues   | 13-299 | 3,676,974.26                           | 3,535,171.76                           | 3,528,571.00    |

| 8. GENERAL APPROPRIATIONS      |        |   |           | Approp    |   | Expended 2024                               |                    |          |
|--------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA   | ١ | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| General Government:            |        |   |           |           |   | -   |                    | -        |
| Administrative & Executive:    |        |   |           |           |   | -   |                    | <u>-</u> |
| Mayor& Council:                |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-110 | 1 | 18,000.00 | 18,000.00 |   | 18,000.00                                   | 18,000.00          | -        |
| Other Expenses                 | 20-110 | 2 | 10,500.00 | 10,500.00 |   | 10,500.00                                   | 8,209.20           | 2,290.80 |
| Municipal Clerk:               |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-120 | 1 | 78,000.00 | 75,500.00 |   | 75,500.00                                   | 74,859.73          | 640.27   |
| Other Expenses                 | 20-120 | 2 | 27,400.00 | 26,350.00 |   | 26,350.00                                   | 22,275.90          | 4,074.10 |
| Financial Administration:      |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-130 | 1 | 75,300.00 | 72,500.00 |   | 68,750.00                                   | 68,749.85          | 0.15     |
| Other Expenses                 | 20-130 | 2 | 12,875.00 | 12,625.00 |   | 12,625.00                                   | 10,250.12          | 2,374.88 |
| Annual Audit                   | 20-135 | 2 | 32,250.00 | 32,000.00 |   | 32,000.00                                   | 30,250.00          | 1,750.00 |
| Computer Services              |        | 2 | 13,000.00 | 11,500.00 |   | 11,500.00                                   | 10,512.63          | 987.37   |
| Collection of Taxes:           |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-145 | 1 | 8,000.00  | 7,775.00  |   | 7,775.00                                    | 7,766.13           | 8.87     |
| Other Expenses                 | 20-145 | 2 | 4,000.00  | 4,000.00  |   | 4,000.00                                    | 3,587.20           | 412.80   |
| Assessment of Taxes:           |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-150 | 1 | 24,125.00 | 24,125.00 |   | 24,125.00                                   | 23,612.11          | 512.89   |
| Other Expenses                 | 20-150 | 2 | 4,200.00  | 4,000.00  |   | 4,125.00                                    | 4,117.18           | 7.82     |
|                                |        |   |           |           |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approj     | oriated                                   |   | Expended 2024      |          |  |
|--|--------|---|------------|------------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Legal Services & Costs:                      |        |   |            |            |   | -   |                    | -        |  |
| Other Expense                                | 20-155 | 2 | 54,000.00  | 55,500.00  |   | 54,000.00   | 48,330.43          | 5,669.57 |  |
| Engineering Services & Costs:                |        |   |            |            |   | _   |                    | -        |  |
| Other Expense                                | 20-165 | 2 | 12,000.00  | 11,000.00  |   | 11,000.00   | 10,150.50          | 849.50   |  |
| Municipal Land Use Law (N.J.S. 40:55D-1):    |        |   |            |            |   | _   |                    | -        |  |
| Salaries & Wages                             | 21-180 | 1 | 13,250.00  | 13,250.00  |   | 13,250.00   | 11,300.00          | 1,950.00 |  |
| Other Expense                                | 21-180 | 2 | 12,500.00  | 13,500.00  |   | 6,500.00  | 3,759.25           | 2,740.75 |  |
| Public Safety:  Police Department:           |        |   |            |            |   | -<br>-  |                    | -        |  |
| Salaries & Wages                             | 25-240 | 1 | 866,500.00 | 778,200.00 |   | 873,200.00  | 873,200.00         | -        |  |
| Other Expense                                | 25-240 | 2 | 46,235.00  | 45,000.00  |   | 40,000.00   | 39,920.31          | 79.69    |  |
| Emergency Management Services:               |        |   |            |            |   | -   |                    | -        |  |
| Salaries & Wages                             | 25-252 | 1 | 2,000.00   | 2,000.00   |   | -   |                    | -        |  |
| Fire Department:                             |        |   |            |            |   | -   |                    | -        |  |
| Other Expense                                | 25-255 | 2 | 31,400.00  | 30,500.00  |   | 25,500.00   | 24,574.24          | 925.76   |  |
|  |        |   |            |            |   |   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                     |        |   |            | Approj     | oriated                                   |   | Expended 2024      |           |  |
|---|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)  | FCO    | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Fire Safety Act (CH. 383, P.L. 1983): |        |   |            |            |   | -   |                    | -         |  |
| Fire Official:                                |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 25-265 | 1 |            |            |   | -   |                    | -         |  |
| Other Expense                                 | 25-265 | 2 |            |            |   | -   |                    | -         |  |
| Streets & Roads:                              |        |   |            |            |   | -   |                    | -         |  |
| Road Repair & Maintenance:                    |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-290 | 1 | 121,000.00 | 177,650.00 |   | 140,650.00  | 139,021.00         | 1,629.00  |  |
| Other Expense                                 | 26-290 | 2 | 48,100.00  | 63,000.00  |   | 63,000.00   | 55,967.12          | 7,032.88  |  |
| Snow Removal:                                 |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-300 | 1 | 7,500.00   | 15,000.00  |   | 15,000.00   | 13,888.00          | 1,112.00  |  |
| Other Expense                                 | 26-300 | 2 | 16,500.00  | 51,000.00  |   | 51,000.00   | 47,345.59          | 3,654.41  |  |
| Sanitation:                                   |        |   |            |            |   | -   |                    | -         |  |
| Garbage & Trash Removal:                      |        |   |            |            |   | -   |                    | -         |  |
| Other Expense                                 | 26-305 | 2 | 265,000.00 | 254,144.00 |   | 254,144.00  | 228,671.53         | 25,472.47 |  |
| Recycling:                                    |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-305 | 1 | 1.00       | 1.00       |   | 1.00  |                    | 1.00      |  |
| Other Expense                                 | 26-305 | 2 | 25.00      | 50.00      |   | 50.00   |                    | 50.00     |  |
|   |        |   | 011        |            |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Approj    | priated                                   |   | Expended 2024      |          |  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Public Buildings & Grounds:                  |        |   |           |           |   | -   |                    | -        |  |
| Other Expense                                | 26-310 | 2 | 18,500.00 | 18,000.00 |   | 18,000.00   | 16,212.86          | 1,787.14 |  |
|  |        |   |           |           |   | -   |                    | -        |  |
| Health & Welfare:                            |        |   |           |           |   | -   |                    | -        |  |
| Board of Health:                             |        |   |           |           |   | -   |                    | -        |  |
| Salaries & Wages                             | 27-330 | 1 | 23,000.00 | 21,500.00 |   | 21,500.00   | 21,190.57          | 309.43   |  |
| Other Expense                                | 27-330 | 2 | 800.00    | 800.00    |   | 800.00  | 636.05             | 163.95   |  |
|  |        |   |           |           |   | -   |                    | -        |  |
| Recreation & Education:                      |        |   |           |           |   | -   |                    | -        |  |
| Parks & Playgrounds:                         |        |   |           |           |   | -   |                    | -        |  |
| Salaries & Wages                             | 28-375 | 1 | 18,550.00 | 15,550.00 |   | 5,770.00  | 5,743.50           | 26.50    |  |
| Other Expense                                | 28-375 | 2 | 12,000.00 | 27,000.00 |   | 14,200.00   | 13,226.75          | 973.25   |  |
|  |        |   |           |           |   | -   |                    | -        |  |
| Utility Expenses:                            |        |   |           |           |   | -   |                    | -        |  |
| Electricity                                  | 31-430 | 2 | 65,000.00 | 60,000.00 |   | 60,000.00   | 59,997.01          | 2.99     |  |
| Telephone                                    | 31-440 | 2 | 30,000.00 | 28,000.00 |   | 28,000.00   | 27,915.12          | 84.88    |  |
| Fuel Oil                                     | 31-447 | 2 | 3,000.00  | 2,500.00  |   | 2,500.00  | 2,161.87           | 338.13   |  |
| Gasoline/Diesel Fuel                         | 31-460 | 2 | 23,000.00 | 23,000.00 |   | 23,000.00   | 20,913.94          | 2,086.06 |  |
| Natural Gas                                  | 31-446 | 2 | 13,000.00 | 13,000.00 |   | 13,000.00   | 9,873.36           | 3,126.64 |  |
|  |        |   | 011       |           |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approj     | priated                                   |   | Expended 2024      |          |  |
|--|--------|---|------------|------------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Municipal Court:                             |        |   |            |            |   | -   |                    | -        |  |
| Salaries & Wages                             | 43-490 | 1 | 10,500.00  | 10,500.00  |   | 10,500.00   | 10,000.12          | 499.88   |  |
| Other Expense                                | 43-490 | 2 | 4.00       | 4.00       |   | 4.00  |                    | 4.00     |  |
| Public Defender:                             |        |   |            |            |   | _   |                    | -        |  |
| Other Expense                                | 43-495 | 2 | 1.00       | 1.00       |   | 1.00  |                    | 1.00     |  |
|  |        |   |            |            |   | -   |                    | -        |  |
| Insurance:                                   |        |   |            |            |   | -   |                    | -        |  |
| General Liability                            | 23-210 | 2 | 149,750.00 | 144,165.00 |   | 145,870.00  | 145,869.08         | 0.92     |  |
| Workers Compensation                         | 23-215 | 2 | 54,135.00  | 52,193.00  |   | 52,193.00   | 52,192.00          | 1.00     |  |
| Employee Group Health                        | 23-220 | 2 | 285,168.00 | 224,250.00 |   | 209,250.00  | 204,785.79         | 4,464.21 |  |
| Surety Bonds                                 | 23-211 | 2 | 200.00     | 200.00     |   | 200.00  | 200.00             | -        |  |
| Health Benefit Waiver                        | 23-222 | 2 | 16,000.00  | 16,000.00  |   | 16,000.00   | 15,105.43          | 894.57   |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | ı        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |
|  |        |   |            |            |   | -   |                    | -        |  |

|      |          | Appro    | Expended 2024                             |   |   |  |
|------|----------|----------|---|---|---|--|
| FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged                        | Reserved   |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
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|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          |          |   | -   |   | -  |
|      |          | for 2025 | for 2025 for 2024                         | for 2025 for 2024 Emergency                 | for 2025 for 2024 Emergency Appropriation | for 2025   for 2024   Emergency Appropriation   As Modified By All Transfers   Charged |

|      |          |          | Appro    | Expended 2024                             |   |   |  |
|------|----------|----------|----------|---|---|---|--|
| FCOA | <b>\</b> | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged                        | Reserved   |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      |          |          |          |   | -   |   | -  |
|      | FCOA     | FCOA     | for 2025 | for 2025 for 2024                         | for 2025 for 2024 Emergency                 | for 2025 for 2024 Emergency Appropriation | for 2025   for 2024   Emergency Appropriation   As Modified By All Transfers   Charged |

| 8. GENERAL APPROPRIATIONS                    |     |    |          | Appro    | priated                                   |   | Expended 2024      |          |  |
|--|-----|----|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | ١. | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |

|      |          | Appropriated |          |   |   | Expended 2024                             |  |
|------|----------|--------------|----------|---|---|---|--|
| FCOA | <b>\</b> | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged                        | Reserved   |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      |          |              |          |   | -   |   | -  |
|      | FCOA     | FCOA         | for 2025 | for 2025 for 2024                         | for 2025 for 2024 Emergency Appropriation         | for 2025 for 2024 Emergency Appropriation | for 2025   for 2024   Emergency Appropriation   As Modified By All Transfers   Charged |

| 8. GENERAL APPROPRIATIONS                         |        |   |           | Approj    | oriated                                   |   | Expende            | ed 2024   |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |           |           |   |   |                    |           |
| Construction Official                             |        |   |           |           |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 13,600.00 | 13,300.00 |   | 7,300.00                                    | 6,620.24           | 679.76    |
| Other Expenses                                    | 22-195 | 2 |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | <u>-</u>  |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | <u>-</u>  |
|   |        |   |           |           |   | -   |                    |           |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |          |           | Appro     | priated                                   |   | Expende            | ed 2024   |
|--|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>\</b> | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxx  | Х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Sick Pay Benefits                            | 30-411 | 2        | 5,500.00  | 5,500.00  |   | 5,500.00                                    | 5,500.00           |           |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | 1         |
|  |        |          |           |           |   | -   |                    | •         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        | Ì |              | Appro        | priated                                   |   | Expende            | ed 2024   |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | ۱ | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:   | XXXXX  | х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | _   |                    | _         |
|   |        |   |              |              |   | _   |                    | _         |
|   |        |   |              |              |   | -   |                    |           |
|   |        |   |              |              |   |   |                    |           |
|   |        |   |              |              |   | -   |                    | <u>-</u>  |
|   |        |   |              |              |   | -   |                    | <u>-</u>  |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |   | 2,545,369.00 | 2,484,133.00 | -   | 2,476,133.00                                      | 2,396,461.71       | 79,671.29 |
| B. Contingent   | 35-470 | 2 |              |              | xxxxxxxxx                                 | -   |                    | -         |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 2,545,369.00 | 2,484,133.00 | -   | 2,476,133.00                                      | 2,396,461.71       | 79,671.29 |
| Detail:   |        | Щ | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                      | 34-201 | 1 | 1,279,326.00 | 1,244,851.00 | -   | 1,281,321.00                                      | 1,273,951.25       | 7,369.75  |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 1,266,043.00 | 1,239,282.00 | -   | 1,194,812.00                                      | 1,122,510.46       | 72,301.54 |

| 8. GENERAL APPROPRIATIONS   |        |   |           | Approj    | priated                                   |   | Expende            | ed 2024   |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | ۸ | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxx  | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Overexpenditure of Federal and State                                      |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Appropriated Reserve  | 46-860 | 2 | 917.12    | 401.48    | xxxxxxxxx                                 | 401.48                                      | 401.48             | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| CONNENT TOND - ALTINOTRIATIONS                    |        |           |           |   |   |                    |           |  |  |  |  |
|---|--------|-----------|-----------|---|---|--------------------|-----------|--|--|--|--|
| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |   | Expended 2024      |           |  |  |  |  |
|   | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |
| (E) Deferred Charges and Statutory Expenditures - |        |           |           |   |   |                    |           |  |  |  |  |
| Municipal within "CAPS"                           | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX                                  | XXXXXXXXX          | XXXXXXXXX |  |  |  |  |
| (1) DEFERRED CHARGES                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2024    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXXX |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 48,834.00    | 55,560.00    |   | 55,560.00   | 50,918.78          | 4,641.22   |
| Social Security System (O.A.S.I.)   | 36-472 | 111,500.00   | 97,000.00    |   | 105,000.00  | 104,526.67         | 473.33     |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 266,437.00   | 219,631.00   |   | 219,631.00  | 219,631.00         | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 1.00         | 1.00         |   | 1.00  |                    | 1.00       |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1,000.00     | 1,500.00     |   | 1,500.00  | 405.08             | 1,094.92   |
|   |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 428,689.12   | 374,093.48   | -   | 382,093.48  | 375,883.01         | 6,210.47   |
|   |        |              |              |   |   |                    |            |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 2,974,058.12 | 2,858,226.48 | -   | 2,858,226.48                                      | 2,772,344.72       | 85,881.76  |

| 8. GENERAL APPROPRIATIONS                    |        |    |           | Approj    | priated                                   |   | Expende            | ed 2024  |
|--|--------|----|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"        | FCO/   | Α. | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Garbage & Trash Removal                      | 26-305 | 2  |           | 10,856.00 |   | 10,856.00   | 10,856.00          | -        |
| Police and Firemen's Retirement System of NJ | 36-475 | 2  |           |           |   | -   |                    | -        |
| Workmens Compensation                        | 23-215 | 2  |           | 1,009.00  |   | 1,009.00  | 1,009.00           | -        |
| Employee Group Health                        | 23-221 | 2  | 27,807.00 |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |   |           | Appro     | priated                                   |   | Expend             | ed 2024  |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | ١ | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | ı        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |   | 27,807.00 | 11,865.00 | -   | 11,865.00   | 11,865.00          | -        |

| 8. GENERAL APPROPRIATIONS  |        |    |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|--|--------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCO    | A  | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | Χ  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                    | XXXXX  | ΧX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | _         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |    | -         | -         | -   | -   | -                  | _         |

| 8. GENERAL APPROPRIATIONS             |        |          |           | Appro     | priated                                   |   | Expende            | ed 2024   |
|---------------------------------------|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO    | <b>A</b> | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx  | Х        | xxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Animal Control "Contractual"          | 42-113 | 2        | 13,760.00 | 13,510.00 |   | 13,510.00   | 13,510.00          | _         |
| "911" Services "Contractual"          | 42-115 | 2        | 62,005.00 | 60,789.00 |   | 60,789.00   | 60,789.00          | -         |
| Chief Financial Officer:              |        |          |           |           |   | _   |                    | -         |
| Salaries & Wages                      | 42-104 | 1        | 53,664.00 | 47,750.00 |   | 47,750.00   | 47,750.00          | -         |
| Other Expense                         | 42-104 | 2        | 15,000.00 | 19,570.00 |   | 19,570.00   | 19,391.53          | 178.47    |
| Municipal Court                       | 42-108 | 2        | 42,032.00 | 40,000.00 |   | 40,000.00   | 40,000.00          | -         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | -         |
|                                       |        |          |           |           |   | -   |                    | _         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | -   |                    | -         |
|                                       |        |          |           |           |   | _   |                    | _         |

| 8. GENERAL APPROPRIATIONS             |       |   |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|---------------------------------------|-------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA  | ۱ | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                     |        |   |            | Appro      | priated                                   |   | Expende            | ed 2024   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO    | A | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 |   | 186,461.00 | 181,619.00 | -   | 181,619.00                                  | 181,440.53         | 178.47    |

| B. GENERAL APPROPRIATIONS   |        |          |           | Appro      | priated                                   |   | Expend             | ed 2024   |
|---|--------|----------|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   | <b>A</b> | for 2025  | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by                                       |        |          |           |            |   |   | -                  |           |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXX  | Χ        | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
|   |        |          |           |            |   | -   |                    | -         |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |          | -         | -          | -   | -   | -                  | -         |

| GENERAL APPROPRIATIONS                         |        |   |           | Approj     | oriated                                   |   | Expend             | ed 2024  |
|--|--------|---|-----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | A | for 2025  | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 | 2 | 1.00      | 1.00       |   | 1.00  |                    | 1.00     |
| Recycling Tonnage Grant:                       |        |   |           |            |   | -   | -                  | -        |
| Other Expense                                  | 41-569 | 2 |           | 6,069.10   |   | 6,069.10                                    | 6,069.10           | -        |
| Municipal Alliance Grant:                      |        |   |           |            |   | -   | -                  | -        |
| Other Expense                                  | 41-506 | 2 | 3,493.00  | 663.00     |   | 663.00                                      | 663.00             | -        |
| Reserve for Body Armor Fund:                   |        |   |           |            |   | -   | -                  | -        |
| Other Expense                                  | 41-505 | 2 | 1,984.89  | 1,622.49   |   | 1,622.49                                    | 1,622.49           | -        |
| Matching Funds for Grants:                     |        |   |           |            |   | -   | -                  | -        |
| Municipal Alliance Match                       | 41-506 | 2 | 254.50    | 254.50     |   | 254.50                                      | 254.50             | -        |
| ARP Local Fiscal Recovery Funds                | 41-857 | 2 |           | 106,027.59 |   | 106,027.59                                  | 106,027.59         | -        |
| Stormwater Assistance Grant                    | 41-744 | 2 |           |            |   | -   | -                  | -        |
| Clean Communities                              | 40-602 | 2 | 13,800.78 | 6,807.19   |   | 6,807.19                                    | 6,807.19           | -        |
| Alcohol Education and Rehabilitation           | 40-501 | 2 |           | 157.93     |   | 157.93                                      | 157.93             | -        |
| Impaired Driving Countermeasure                | 41-518 | 2 | 7,000.00  |            |   | -   | _                  | _        |
|  |        |   |           |            |   | -   | _                  | _        |
|  |        |   |           |            |   | -   | -                  | -        |
|  |        |   |           |            |   |   | _                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |    |          | Appro    | priated                                   |   | Expend             | ed 2024  |
|--|------|----|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | ١. | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |    |          |          |   |   |                    |          |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | •                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                             |        |   |            | Appro      | priated                                   |   | Expende            | ed 2024   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | -   | -                  | -         |
|   |        |   |            |            |   | _   | _                  | -         |
|   |        |   |            |            |   | _   | _                  | _         |
|   |        |   |            |            |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 26,534.17  | 121,602.80 | -   | 121,602.80  | 121,601.80         | 1.00      |
|   |        |   |            |            |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 240,802.17 | 315,086.80 | -   | 315,086.80  | 314,907.33         | 179.47    |
| Detail:   |        |   |            |            |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | 53,664.00  | 47,750.00  | -   | 47,750.00   | 47,750.00          | -         |
| Other Expenses  | 34-305 | 2 | 187,138.17 | 267,336.80 | -   | 267,336.80  | 267,157.33         | 179.47    |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |   | Expende            | ed 2024  |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |           |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 20,000.00 | 20,000.00 | xxxxxxxxx                                 | 20,000.00   | 20,000.00          | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |           | Appro     | priated                                   |   | Expended 2024      |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | <u>-</u>  |
|  |        |           |           |   | _   |                    |           |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 20,000.00 | 20,000.00 | -   | 20,000.00   | 20,000.00          | _         |

| 8. GENERAL APPROPRIATIONS                            |        |   |            | Appro      | priated                                   |   | Expended 2024      |           |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCO    | A | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |   |            |            |   | -   |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |   | 195,002.00 | 132,059.00 |   | 132,059.00  | 132,059.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |   |            |            |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |   | 62,445.00  | 67,726.00  |   | 67,726.00   | 66,190.62          | xxxxxxxxx |
| Green Trust Loan Program:                            | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
| NJ DEP Dam Loan Repayments - Principal & Interest    | 45-940 | 2 | 22,983.00  | 22,983.00  |   | 22,983.00   | 22,982.48          | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |    |            | Appro      | priated                                   |   | Expende            | ed 2024   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCO#   | Α. | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | xxxxxxxxx |
|   |        |    |            |            |   | -   |                    | xxxxxxxxx |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | xxxxxxxxx |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
|   |        |    |            |            |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 |    | 280,430.00 | 222,768.00 |   | 222,768.00  | 221,232.10         | XXXXXXXXX |

| SENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expended 2024      |         |
|---|--------|------------|------------|---|---|--------------------|---------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxx |
| Emergency Authorizations  | 46-870 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxx |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | XXXXXXXXX                                 | -   |                    | XXXXXXX |
| lotal Deferred Charges - Municipal -<br>Excluded from "CAPS"                  | 46-999 | -          | -          | xxxxxxxxx                                 | -   | -                  | XXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |            |            |   | _   |                    | xxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.      | 29-405 |            |            | xxxxxxxxx                                 | _   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from       | 34-309 | 541,232.17 | 557,854.80 | _   | 557,854.80  | 556,139.43         | 17      |

| ENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expended 2024      |           |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
|  | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Payment of Bond Principal  | 48-920 |              |              |   | -   |                    | XXXXXXXXX |
| Payment of Bond Anticipation Notes                                     | 48-925 |              |              |   | -   |                    | xxxxxxxxx |
| Interest on Bonds  | 48-930 |              |              |   | -   |                    | xxxxxxxx  |
| Interest on Notes  | 48-935 |              |              |   | -   |                    | xxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxx  |
| Total of Type 1 District School  Debt Service - Excluded from          | 48-999 | -            | -            | -   | -   | -                  | xxxxxxxxx |
| Deferred Charges and Statutory  (J) Expenditures - Local School -      | xxxxxx | xxxxxxxxx    | XXXXXXXXX    | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations - Schools                                     | 29-406 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | -   |                    | xxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -            | -            | -   | -   | -                  | XXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -            | -            | -   | -   | -                  | XXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 541,232.17   | 557,854.80   | -   | 557,854.80  | 556,139.43         | 179.47    |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 3,515,290.29 | 3,416,081.28 | -   | 3,416,081.28                                      | 3,328,484.15       | 86,061.23 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 161,683.97   | 119,090.48   | xxxxxxxxx                                 | 119,090.48  | 119,090.48         | XXXXXXXXX |
| 9. Total General Appropriations  | 34-499 | 3,676,974.26 | 3,535,171.76 |   | 3,535,171.76                                      | 3,447,574.63       | 86,061.23 |

Sheet 29

## **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                                   |        |              | Approj       | oriated                                   |   | Expend             | ed 2024   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| Summary of Appropriations                                   | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for                      | 34-299 | 2,974,058.12 | 2,858,226.48 | -   | 2,858,226.48                                | 2,772,344.72       | 85,881.76 |
| Municipal Purposes within "CAPS"                            | xxxxxx |              |              |   |   |                    |           |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Other Operations  | 34-300 | 27,807.00    | 11,865.00    | -   | 11,865.00                                   | 11,865.00          | -         |
| Uniform Construction Code                                   | 22-999 | -            | -            | -   | -   | -                  | -         |
| Shared Service Agreements                                   | 42-999 | 186,461.00   | 181,619.00   | -   | 181,619.00                                  | 181,440.53         | 178.47    |
| Additional Appropriations Offset by Revenues                | 34-303 | -            | -            | -   | -   | -                  | -         |
| Public & Private Programs Offset by Revenues                | 40-999 | 26,534.17    | 121,602.80   | -   | 121,602.80                                  | 121,601.80         | 1.00      |
| Total Operations Excluded from "CAPS"                       | 34-305 | 240,802.17   | 315,086.80   | -   | 315,086.80                                  | 314,907.33         | 179.47    |
| (C) Capital Improvements                                    | 44-999 | 20,000.00    | 20,000.00    | -   | 20,000.00                                   | 20,000.00          | -         |
| (D) Municipal Debt Service                                  | 45-999 | 280,430.00   | 222,768.00   | -   | 222,768.00                                  | 221,232.10         | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (F) Judgments (Sheet 28)                                    | 37-480 | -            | -            | -   | -   | -                  | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (K) Local District School Purposes                          | 29-410 |              | -            |   |   |                    | xxxxxxxxx |
| (N) Transferred to Board of Education                       | 29-405 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 161,683.97   | 119,090.48   | xxxxxxxxx                                 | 119,090.48                                  | 119,090.48         | xxxxxxxxx |
| Total General Appropriations                                | 34-499 | 3,676,974.26 | 3,535,171.76 | -   | 3,535,171.76                                | 3,447,574.63       | 86,061.23 |

Sheet 30

# DEDICATED WATER UTILITY BUDGET

|  |        | Antici     | Anticipated |              |
|--|--------|------------|-------------|--------------|
| DEDICATED REVENUES FROM WATER UTILITY  | FCOA   | 2025       | 2024        | Cash in 2024 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 77,900.00  | 53,000.00   | 53,000.0     |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |            |             |              |
| Total Operating Surplus Anticipated  | 08-500 | 77,900.00  | 53,000.00   | 53,000.0     |
| Rents  | 08-503 | 380,000.00 | 387,575.00  | 380,587.0    |
| Interest on Investments  |        | 1,600.00   | 1,600.00    | 1,859.       |
| Miscellaneous  | 08-505 |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
| Special Itams of Canaral Revenues Antisingted with Brian Written Canaget of Director of Local                          |        |            |             |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services     | xxxxxx | xxxxxxxxx  | xxxxxxxxx   | XXXXXXXXX    |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
| Deficit (General Budget)   | 08-549 |            |             |              |
| Total Water Utility Revenues   | 08-599 | 459,500.00 | 442,175.00  | 435,446.     |

|                                      | Appropriated Expended 2024 |            |            |   |   |                    | ed 2024   |
|--------------------------------------|----------------------------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA                       | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx                     | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                     | 55-501                     | 118,500.00 | 111,373.00 |   | 111,373.00  | 111,372.52         | 0.48      |
| Other Expenses                       | 55-502                     | 157,050.00 | 147,050.00 |   | 147,050.00  | 146,884.62         | 165.38    |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |
|                                      |                            |            |            |   | -   |                    | -         |

|                                      |        |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |           | Appro     | Expende                                   | ed 2024   |                    |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 35,000.00 | 35,000.00 | xxxxxxxxx                                 | 35,000.00   | 35,000.00          | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 | 80,000.00 | 80,000.00 |   | 80,000.00   | 80,000.00          | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 41,950.00 | 42,002.00 |   | 42,002.00   | 42,002.00          | XXXXXXXXX |
| Interest on Notes                                  | 55-523 |           |           |   | -   |                    | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        | 011 0     |           |   | -   |                    | XXXXXXXXX |

|   |        |            | Appro      | Expended 2024                             |   |                    |           |
|---|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |            |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
|   |        |            |            | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |            | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
|   |        |            |            | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 | 18,500.00  | 18,500.00  |   | 18,500.00                                   | 18,500.00          | -         |
| Social Security System (O.A.S.I.)                               | 55-541 | 8,000.00   | 7,500.00   |   | 7,500.00                                    | 7,500.00           | -         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |            |            |   | -   |                    | -         |
| Defined Contribution Retirement Program                         |        | 500.00     | 750.00     |   | 750.00                                      |                    | 750.00    |
|   |        |            |            |   | -   |                    | •         |
|   |        |            |            |   | -   |                    | -         |
| Judgements  | 55-531 |            |            |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |            |            | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |            |            | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
| TOTAL WATER UTILITY APPROPRIATIONS                              | 55-599 | 459,500.00 | 442,175.00 | -   | 442,175.00                                  | 441,259.14         | 915.86    |

### **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2025         | 2024        | Cash in 2024    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2025         | 2024        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            | -           | -               |

### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025         | 2024        | Cash in 2024    |
| Assessment Cash                         | 52-101 |              |             |                 |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025         | 2024        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -           | -               |

### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticipated      |      | Realized in     |
|---|--------|------------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025             | 2024 | Cash in 2024    |
| Assessment Cash                         | 53-101 |                  |      |                 |
| Deficit ( Utility Budget)               | 53-885 |                  |      |                 |
| Total Utility Assessment Revenues       | 53-899 | -                | -    | -               |
|   |        | Appropriated Exp |      | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025             | 2024 | Paid or Charged |
| Payment of Bond Principal               | 53-920 |                  |      |                 |
| Payment of Bond Anticipation Notes      | 53-925 |                  |      |                 |
| Total Utility Assessment Appropriations | 53-999 | -                | -    | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries          |
|---|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police                                    |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                   |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:  |
| Developers Escrow Fund; Recreation Commission, Public Defender; Affordable Housing Trust, P.L. 1985, C.222 and NJAC 5:92-18.1 et. seq.: UCC Code Enforcement Fee 3rd Party,   |
| N.J.S.A. 52:27C-119, N.J.A.C. 5:23-4.12; Parking Offenses Adjudication Act (P.L. 1989, C.137); Accumulated Absences N.J.A.C. 5:30-15 Snow Removal Trust Fund P.L. 2001, c.138 |
|   |
|   |
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|   |
|   |
|   |

### APPENDIX TO BUDGET STATEMENT

### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024**

| ASSETS  |              |  |  |  |  |
|---|--------------|--|--|--|--|
| Cash and Investments  | 1,626,012.51 |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 242.69       |  |  |  |  |
| Federal and State Grants Receivable                           | 19,712.13    |  |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXXX      |  |  |  |  |
| Taxes Receivable  | 151,125.52   |  |  |  |  |
| Tax Title Lien Receivable                                     | 4,510.10     |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 2,780,300.00 |  |  |  |  |
| Other Receivables   | 495,075.32   |  |  |  |  |
| Deferred Charges Required to be in 2025 Budget                | 917.12       |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | -            |  |  |  |  |
| Total Assets  | 5,077,895.39 |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 1,061,755.19 |
|---|--------------|
| Reserves for Receivables                | 3,080,065.91 |
| Surplus                                 | 936,074.29   |
| Total Liabilities, Reserves and Surplus | 5,077,895.39 |

| School Tax Levy Unpaid                        |   |
|---|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2024    | YEAR 2023    |
|--|--------------|--------------|
| Surplus Balance, January 1                                       | 1,134,020.59 | 968,948.52   |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXX      | XXXXXXXX     |
| Current Taxes:*(Percentage Collected 2024: 97.98%, 2023: 98.48%) | 7,652,455.06 | 7,610,579.96 |
| Delinquent Taxes   | 113,613.64   | 166,040.04   |
| Other Revenues and Additions to Income                           | 676,709.01   | 790,478.44   |
| Total Funds  | 9,576,798.30 | 9,536,046.96 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | xxxxxxx      | XXXXXXX      |
| Municipal Appropriations   | 3,414,545.38 | 3,308,780.19 |
| School Taxes (Including Local and Regional)                      | 3,848,338.00 | 3,808,829.00 |
| County Taxes (Including Added Tax Amounts)                       | 1,268,378.82 | 1,253,204.29 |
| Special District Taxes   |              |              |
| Other Expenditures and Deductions from Income                    | 109,461.81   | 31,614.37    |
| Total Expenditures and Tax Requirements                          | 8,640,724.01 | 8,402,427.85 |
| Less: Expenditures to be Raised by Future Taxes                  | -            | 401.48       |
| Total Adjusted Expenditures and Tax Requirements                 | 8,640,724.01 | 8,402,026.37 |
| Surplus Balance, December 31                                     | 936,074.29   | 1,134,020.59 |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2025 Budget** 

| Surplus Balance, December 31               | 936,074.29 |
|--|------------|
| Current Surplus Anticipated in 2025 Budget | 407,714.00 |
| Surplus Balance Remaining                  | 528,360.29 |

Sheet 39

# 2025 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:   |
|-----------------------------|---|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
|                             | X 3 years. (Population under 10,000)  |
|                             | 6 years. (Over 10,000 and all county governments)   |
|                             | years exceeding minimum time period.  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |

# BOROUGH OF OGDENSBURG NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The attached Capital Improvement Program is designed to meet the requirements of law, and therefore, is narrow in scope and limited by the use of standardized forms and summary sheets. In reality, the ongoing planning process is dynamic and continually changing. The primary purpose of this plan, however, is to serve as a guide for continuous planning and budgeting. The Capital planning process includes input from the various boards, individuals, and departments of the Borough.

The Mayor and Council are continuously planning within the Borough by preparing the Capital Budget. This Budget is not a spending budget, but a plan for future budgeting.

# CAPITAL BUDGET (Current Year Action) 2025

| Local Unit  | BOROUGH OF OGDENSBURG |
|-------------|-----------------------|
| LOCAL UIIIL | BURUUUH UF UUDENSBURU |

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN<br>5a<br>2025 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR (<br>5c<br>Capital<br>Surplus | CURRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 2025<br>5e<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--------------------------|------------------------|---------------------------------|-----------------------------------|---|--|---|--|----------------------------------|--|
| General Capital:         |                        | -                               |                                   |   |  |   |  |                                  |  |
| Capital Improvement Fund | 1                      | 154,102.93<br>-                 | 34,102.93                         | 20,000.00                                   |  |   |  |                                  | 100,000.00                                 |
| Water Capital:           |                        | -                               |                                   |   |  |   |  |                                  |  |
| Capital Improvement Fund | 1                      | 329,680.00                      | 194,680.00                        | 35,000.00                                   |  |   |  |                                  | 100,000.00                                 |
| Capital Outlay           | 2                      | 127,448.18                      | 27,448.18                         |   |  |   |  |                                  | 100,000.00                                 |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
|                          |                        | -                               |                                   |   |  |   |  |                                  |  |
| TOTAL - THIS PAGE        | xxxxx                  | 611,231.11                      | 256,231.11                        | 55,000.00                                   | -  | -   | -  | -                                | 300,000.00                                 |

# CAPITAL BUDGET (Current Year Action) 2025

|                   |              |                |              |                |                  |    |                   |            | 6         |
|-------------------|--------------|----------------|--------------|----------------|------------------|----|-------------------|------------|-----------|
| 1                 |              | 3              | 4<br>AMOUNTS | DI AN          | TO BE            |    |                   |            |           |
| PROJECT TITLE     | 2<br>PROJECT | S<br>ESTIMATED | RESERVED     | 5a             | INED FUNDING S   | 5c | 5d                | 5e         | FUNDED IN |
| PROJECT TITLE     | NUMBER       | TOTAL          | IN PRIOR     | 2025 Budget    | Capital          |    | Grants in Aid and |            | FUTURE    |
|                   | NoBER        | COST           | YEARS        | Appropriations | Improvement Fund | -  | Other Funds       | Authorized | YEARS     |
|                   |              |                |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
|                   |              | -              |              |                |                  |    |                   |            |           |
| TOTAL - THIS PAGE | xxxxx        | -              | -            | -              | -                | -  | -                 | -          | -         |

TOTAL - ALL PROJECTS

# CAPITAL BUDGET (Current Year Action) 2025

|                    |                        |                                 |                                   |   |   | Local Unit    | BOROU   | IGH OF OGDEN | SBURG                                      |
|--------------------|------------------------|---------------------------------|-----------------------------------|---|---|---------------|---|--------------|--|
| 1<br>PROJECT TITLE | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN<br>5a<br>2025 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | 5c<br>Capital | URRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 5e           | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|                    |                        | 1                               |                                   |   |   |               |   |              |  |
|                    |                        | 1                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | -                               |                                   |   |   |               |   |              |  |
|                    |                        | ı                               |                                   |   |   |               |   |              |  |

300,000.00

55,000.00

256,231.11

XXXXX

611,231.11

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF OGDENSBURG** 

| 1                        | 2                 | 3          | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|--------------------------|-------------------|------------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE            | PROJECT<br>NUMBER | ESTIMATED  | Estimated<br>Completion<br>Time | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d | 5e | 5f |
| General Capital:         |                   | -          |                                 |                                 |            |            |    |    |    |
| Capital Improvement Fund | 1                 | 154,102.93 | Continuous                      | 20,000.00                       | 67,051.47  | 67,051.46  |    |    |    |
| Water Capital:           |                   | -          |                                 |                                 |            |            |    |    |    |
| Capital Improvement Fund | 1                 | 329,680.00 | Continuous                      | 35,000.00                       | 147,340.00 | 147,340.00 |    |    |    |
| Capital Outlay           | 2                 | 127,448.18 | Continuous                      |                                 | 63,724.09  | 63,724.09  |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
|                          |                   | -          |                                 |                                 |            |            |    |    |    |
| TOTAL - THIS PAGE        | xxxxx             | 611,231.11 | xxxxxxxxx                       | 55,000.00                       | 278,115.56 | 278,115.55 | -  | -  | -  |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                 | 2       | 3          | 4          | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |      |      |    |    |    |
|-------------------|---------|------------|------------|--|------|------|----|----|----|
| PROJECT TITLE     | PROJECT | ESTIMATED  | Estimated  | 5a                                     | 5b   | 5c   | 5d | 5e | 5f |
|                   | NUMBER  | TOTAL COST | Completion | 2025                                   | 2026 | 2027 |    |    |    |
|                   |         |            | Time       |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
|                   |         | -          |            |  |      |      |    |    |    |
| TOTAL - THIS PAGE | xxxxx   | -          | XXXXXXXXXX | -                                      | -    | -    | -  | -  | -  |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

**BOROUGH OF OGDENSBURG** 

| 1                    | 2                 | 3          | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|----------------------|-------------------|------------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED  | Estimated<br>Completion<br>Time | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d | 5e | 5f |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
| TOTAL - ALL PROJECTS | xxxxx             | 611,231.11 | xxxxxxxxx                       | 55,000.00                       | 278,115.56 | 278,115.55 | -  | -  |    |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                        | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|--------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title            | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Capital:         | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Capital Improvement Fund | 154,102.93               | 20,000.00                  | 100,000.00         | 7,705.15                       |                    | 26,397.78                               |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Water Capital:           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Capital Improvement Fund | 329,680.00               | 35,000.00                  | 100,000.00         | 16,484.00                      |                    | 178,196.00                              |               |                           |                  |              |
| Capital Outlay           | 127,448.18               |                            | 100,000.00         | 6,372.41                       |                    | 21,075.77                               |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE        | 611,231.11               | 55,000.00                  | 300,000.00         | 30,561.56                      | -                  | 225,669.55                              | -             | -                         | -                | -            |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                 | 2                        | BUDGET APP                 | PROPRIATIONS       | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -               | -                         | -                |              |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AN                  | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 611,231.11               | 55,000.00                  | 300,000.00         | 30,561.56                      | -                  | 225,669.55                              | -             | -                         | -                |              |

### **SECTION 2-UPON ADOPTION FOR YEAR 2025**

#### **RESOLUTION**

| Be it Resolved by the |                 | y the              | <b>COUNCIL MEMBERS</b>           | of the                                       | BOROUGH                                 | BOROUGH          |          |                           |  |  |
|-----------------------|-----------------|--------------------|----------------------------------|--|---|------------------|----------|---------------------------|--|--|
| of                    |                 | OGDENSBU           | RG ,County of                    | SUSSEX                                       | that the budget her                     | einbefore        | set f    | orth is hereby            |  |  |
| ado                   | pted and sha    | Il constitute an a | appropriation for the purposes s | tated of the sums therein set forth as app   | propriations, and authorization of the  | amount of        | :        |                           |  |  |
|                       | (a) \$          | 2,787,958.59       | (Item 2 below) for municipal p   | ourposes, and                                |   |                  |          |                           |  |  |
|                       | (b) \$          | -                  |                                  | poses in Type I School Districts only (N.J.  | .S.A. 18A:9-2) to be raised by taxation | າ and.           |          |                           |  |  |
|                       | (c) \$          | _                  |                                  | the certificate of amount to be raised by    | •                                       | ,                |          |                           |  |  |
|                       | (-) +           |                    |                                  | stricts only (N.J.S.A. 18A:9-3) and certific | • •                                     | n of             |          |                           |  |  |
|                       |                 |                    | • •                              | nmary of general revenues and appropria      | •                                       | 101              |          |                           |  |  |
|                       | (d) \$          | _                  | •                                | reation, Farmland and Historic Preservati    |   |                  |          |                           |  |  |
|                       | (e) \$          |                    | (Sheet 44) Arts and Culture T    | •  | ion Trust i una Ecvy                    |                  |          |                           |  |  |
|                       | (f) \$          | -                  | (Item 5 Below) Minimum Libra     | <u> </u>                                     |   |                  |          |                           |  |  |
|                       | (ι) Φ           |                    | (item 5 Below) Millimum Libra    | ily rax                                      |   |                  |          |                           |  |  |
|                       |                 |                    |                                  |  |   |                  |          |                           |  |  |
|                       | RECORDE         |                    |                                  |  | Abstained                               |                  |          |                           |  |  |
|                       | (Insert last na | ame)               |                                  |  |   |                  |          |                           |  |  |
|                       |                 |                    | A                                | Nava   |   |                  |          |                           |  |  |
|                       |                 |                    | Ayes                             | Nays   |   |                  |          |                           |  |  |
|                       |                 |                    |                                  |  |   |                  |          |                           |  |  |
|                       |                 |                    |                                  |  | Absent                                  |                  |          |                           |  |  |
|                       |                 |                    |                                  |  | Absent                                  |                  |          |                           |  |  |
|                       |                 |                    |                                  |  |   |                  |          |                           |  |  |
|                       |                 |                    |                                  |  |   | -                |          |                           |  |  |
| 1                     | General Rev     | /AniiAs            | <u></u>                          | JMMARY OF REVENUES                           |   |                  |          |                           |  |  |
|                       |                 | s Anticipated      |                                  | Similar Of Reverses                          |   | 08-100           | \$       | 407,714.00                |  |  |
|                       |                 | aneous Revenues    | s Anticipated                    |  |   | 13-099           | \$       | 346,301.67                |  |  |
|                       |                 | ts from Delinguen  | <u> </u>                         |  |   | 15-499           | \$       | 135,000.00                |  |  |
| 2.                    | AMOUNT T        | O BE RAISED E      | BY TAXATION FOR MUNICIPAL        | PURPOSED (Item 6(a), Sheet 11)               |   | 07-190           | \$       | 2,787,958.59              |  |  |
| 3.                    | AMOUNT T        | O BE RAISED E      | BY TAXATION FOR SCHOOLS          | IN TYPE I SCHOOL DISTRICTS ONLY:             |   |                  |          |                           |  |  |
|                       |                 | , Sheet 42         |                                  |  | 07-195 \$                               | -                |          |                           |  |  |
|                       |                 | (b), Sheet 11 (N.  |                                  |  | 07-191 \$                               | -                |          |                           |  |  |
|                       |                 |                    |                                  | N FOR SCHOOLS IN TYPE I SCHOOL               |   |                  | \$       | -                         |  |  |
| 4.                    |                 |                    |                                  | E RAISED BY TAXATION FOR <u>SCHOOLS I</u>    | N TYPE II SCHOOL DISTRICTS ONLY:        |                  |          |                           |  |  |
|                       |                 | (b), Sheet 11 (N.  | ,                                | - A V  |   | 07-191           | Φ.       |                           |  |  |
| 5.                    | Total Reven     |                    | TAXATION MINIMUM LIBRARY 1       | AA   |   | 07-192<br>13-299 | \$<br>\$ | -<br>2 676 07 <i>4</i> 26 |  |  |
|                       | i otal Keven    | ues                |                                  | Object 44                                    |   | 13-299           | Φ        | 3,676,974.26              |  |  |

### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx       | XXXXXXXXXXXX    |
|--|--------------|-----------------|
| Within "CAPS"  | xxxxxx       | xxxxxxxxxxx     |
| (a & b) Operations Including Contingent  | 34-201       | \$ 2,545,369.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209       | \$ 428,689.12   |
| (g) Cash Deficit   | 46-885       | \$ -            |
| Excluded from "CAPS"   | xxxxxx       | xxxxxxxxxxxx    |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305       | \$ 240,802.17   |
| (c) Capital Improvements   | 44-999       | \$ 20,000.00    |
| (d) Municipal Debt Service   | 45-999       | \$ 280,430.00   |
| (e) Deferred Charges - Municipal   | 46-999       | \$ -            |
| (f) Judgments  | 37-480       | \$ -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405       | \$ -            |
| (g) Cash Deficit   | 46-885       | \$ -            |
| (k) For Local District School Purposes   | 29-410       | \$ -            |
| (m) Reserve for Uncollected Taxes  | 50-899       | \$ 161,683.97   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195       |                 |
| Total Appropriations   | 34-499       | \$ 3,676,974.26 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the May , 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local G | ne same titl |                 |
| Certified by me this 12 day of May, 2025, clerk@ogdensburgnj.gov   |              | , Clerk         |

### **BOROUGH OF OGDENSBURG**

### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |       |                   |  |                      | Approj    | priated   | Expend    | ed 2024    |
|---|---------|--------------|-------|-------------------|--|----------------------|-----------|-----------|-----------|------------|
| DEDICATED REVENUES                                    | FCOA    | Antici       | pated | Realized in       | APPROPRIATIONS                             | FCOA                 |           |           | Paid or   |            |
| FROM TRUST FUND                                       |         | 2025         | 2024  | Cash in 2024      |  |                      | for 2025  | for 2024  | Charged   | Reserved   |
| Amount to be Raised                                   |         |              |       |                   | Development of Lands for                   |                      |           |           |           |            |
| By Taxation   | 54-190  |              |       |                   | Recreation and Conservation:               |                      | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
|   |         |              |       |                   | Salaries & Wages                           | 54-385-1             |           |           |           | -          |
| Interest Income                                       | 54-113  |              |       |                   | Other Expenses                             | 54-385-2             |           |           |           | -          |
|   |         |              |       |                   | Maintenance of Lands for                   |                      |           |           |           |            |
|   |         |              |       |                   | Recreation and Conservation:               |                      | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX  |
| Reserve Funds:  | 54-101  |              |       |                   | Salaries & Wages                           | 54-375-1             |           |           |           | -          |
|   |         |              |       |                   | Other Expenses                             | 54-372-2             |           |           |           | -          |
|   |         |              |       |                   | Historic Preservation:                     |                      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  |
|   |         |              |       |                   | Salaries & Wages                           | 54-176-1             |           |           |           | -          |
|   |         |              |       |                   | Other Expenses                             | 54-176-2             |           |           |           | -          |
|   |         |              |       |                   |  |                      |           |           |           | -          |
|   |         |              |       |                   | Acquisition of Lands for                   |                      |           |           |           |            |
|   |         |              |       |                   | Recreation and Conservation                | 54-915-2             |           |           |           | -          |
| Total Trust Fund Revenues:                            | 54-299  | -            | -     | -                 | Acquisition of Farmland                    | 54-916-2             |           |           |           | -          |
|   | Summar  | y of Program |       |                   | Down Payments on Improvements              | 54-902-2             |           |           |           | -          |
| Year Referendum Passed/Imple                          | mented: |              |       |                   | Debt Service:                              |                      | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  |
|   |         |              | (L    | Date)             |  |                      |           |           |           |            |
| Rate Assessed:  |         | \$           |       |                   | Payment of Bond Principal                  | 54-920-2             |           |           |           | XXXXXXXXXX |
| Total Tay Orlington Lie                               |         | •            |       |                   | Payment of Bond Anticipation               | 54.605.6             |           |           |           |            |
| Total Tax Collected to date:                          |         | \$<br>*      |       |                   | Notes and Capital Notes                    | 54-925-2             |           |           |           | XXXXXXXXX  |
| Total Expended to date:<br>Total Acreage Preserved to | date:   | <b>a</b>     |       |                   | Interest on Bonds                          | 54-930-2             |           |           |           | xxxxxxxxx  |
| Total Actouge Frederived to                           | aato.   |              | (A    | cres)             | interest on bonds                          | 0 <del>+</del> 900-2 |           |           |           | ********** |
| Recreation land preserved in 2024:                    |         |              |       | Interest on Notes | 54-935-2                                   |                      |           |           | xxxxxxxxx |            |
|   |         |              | (A    | cres)             | Reserve for Future Use                     | 54-950-2             |           |           |           | -          |
| Farmland preserved in 2024                            | :       |              |       |                   | Total Total Found Assessment of            | F4 400               |           |           |           |            |
|   |         |              | (A    | cres)             | Total Trust Fund Appropriations:  Sheet 43 | 54-499               | -         | -         | -         | -          |

### **BOROUGH OF OGDENSBURG**

### ARTS AND CULTURE TRUST FUND

|                               |         |              |       |              |   |        | Appro     | oriated   |            | ed 2024   |
|-------------------------------|---------|--------------|-------|--------------|---|--------|-----------|-----------|------------|-----------|
| DEDICATED REVENUES            | FCOA    | Antici       | pated | 31           | APPROPRIATIONS                            | FCOA   |           |           | Paid or    |           |
| FROM TRUST FUND               |         | 2025         | 2024  | Cash in 2024 |   |        | for 2025  | for 2024  | Charged    | Reserved  |
| Amount to be Raised           |         |              |       |              |   |        |           |           |            |           |
| By Taxation                   | 56-190  |              |       |              | xxxxxxxxxxxxxxxx                          | XXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
| Reserve Funds:                | 56-101  |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
| Total Trust Fund Revenues:    | 56-299  | -            | -     | -            |   |        |           |           |            | -         |
|                               | Summar  | y of Program |       |              |   |        |           |           |            | -         |
| Year Referendum Passed/Implem | nented: |              |       |              |   |        |           |           |            | -         |
|                               |         |              | (D    | ate)         |   |        |           |           |            |           |
| Rate Assessed:                |         | \$           |       |              |   |        |           |           |            | -         |
| Total Tax Collected to date:  |         | ¢            |       |              |   |        |           |           |            | _         |
| Total Expended to date:       |         | \$           |       |              |   |        |           |           |            |           |
|                               |         | •            |       |              |   |        |           |           |            | _         |
|                               |         |              |       |              |   |        |           |           |            |           |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            | -         |
|                               |         |              |       |              |   |        |           |           |            |           |
|                               |         |              |       |              | Total Trust Fund Appropriations: Sheet 44 | 56-499 | -         | -         | -          | -         |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:                         | BOROUGH OF OGDENSBURG   | Year Ending:                                       | December 31, 2024                           |
|---|---|--|---|
|   | Il change orders which caused the originally awa<br>Please identify each change order by name of th   |  | an 20 percent. For regulatory details       |
| NONE                                      |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| For each change order listed shows        | aubmit with introduced budget a copy of the gr  | everning body recolution outborizing the abanguary | a order and an Affidavit of Dublication for |
| the newspaper notice required by N.J.A.C. | e, submit with introduced budget a copy of the go<br>5:30-11.9(d). (Affidavit must include a copy of<br>exceeding the 20 percent threshold for the year | the newspaper notice.)                             | and certify below.                          |
| 4/14/2025<br>Date                         |   | clerk@ogdensburg Clerk of the G                    | nj.gov<br>Governing Body                    |